



3324 Topeka Street Riverbank, CA 95367

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Greg Bernardi President BOS District 1 Steven Stanfield Vice President BOS District 1 Jonathan Goulding
Director
BOS District 2

Charles E. Neal
Director
Riverbank

Brandon Rivers
Director
Waterford

### **AGENDA**

# Thursday, June 20<sup>th</sup>, 2024, at 6:00 p.m. REGULAR AND CLOSED SESSION MEETING OF THE STANISLAUS CONSOLIDATED FIRE PROTECTION DISTRICT BOARD OF DIRECTORS

Station 26 Meeting Room, 3318 Topeka Street, Riverbank, CA (THE AGENDA PACKET IS POSTED AT EACH SCFPD LOCATION AND AT WWW.SCFPD.US)

#### 1. CALL TO ORDER

President Bernardi

#### 2. PLEDGE OF ALLEGIANCE

President Bernardi

#### 3. INVOCATION

Pastor Charles E. Neal with Riverbank Assembly of God Church

#### 4. ROLL CALL

Board President: Bernardi
Board Vice President: Stanfield
Director: Goulding
Director: Neal
Director: Rivers

#### 5. APPROVAL OF AGENDA – at this time, a Board Member may pull an item from the agenda.

**6. CONFLICT OF INTEREST DECLARATION** – Declaration by Board of Director members who may have a conflict of Interest on any scheduled agenda item is to declare their conflict at this time.

#### 7. PRESENTATION/ACKNOWLEDGEMENTS

**Item 7.A:** Employee Recognition of Years of Service

**Item 7.B:** New Hires/Promotions/Retiree Announcements

8. PUBLIC COMMENTS- The Board of Directors welcomes participation in Board meetings. Matters under the jurisdiction of the Board that are not posted on the agenda may be addressed by the public. California law prohibits the Board from acting on any matter which is not on the posed agenda, unless the Board determines that it is an emergency or other situation specified in Government Code Section 54954.2. Public comments are limited to three (3) minutes per individual. Please make your comments directly to SCFPD Board President. Comments will be accepted via Teleconference.

#### **ACTION CALENDAR**

**9. CONSENT ITEMS-** All matters listed on the Consent Calendar are considered routine and will be enacted upon by one motion unless otherwise requested by an individual Board Member or public for special consideration.

**Item 9.A:** Minutes of the May 16, 2024, Board of Directors Regular Meeting.

**Recommendation:** Approve Minutes of May 16, 2024, by

**Consent Action** 

<u>Item 9.B:</u> Acceptance of Warrants (Check Register) – May 2024

**Recommendation:** Accept by Consent Action

<u>Item 9.C:</u> Acceptance of Financial Reports – May 2024

**Recommendation:** Accept by Consent Action

#### **10. DISCUSSION ITEMS**

No Discussion Items scheduled.

#### 11. PUBLIC HEARING

No Public Hearing Items scheduled.

#### **12.ACTION ITEMS**

Item 12.A: Preliminary Budget 2024/2025- Review and consider approving the

preliminary Budget FY 2024/2025.

**Recommendation:** The Board consider approving the preliminary Budget FY 2024/2025 prior to consideration of final budget in September 2024.

#### <u>Item 12.B:</u> Appropriations Limit- Consider adoption of Resolution 2024-004

adopting the Appropriations Limit FY 2024-2025.

<u>Recommendation:</u> The Board consider adoption of Resolution 2024-004.

#### Item 12.C:

CalOES Vehicle Transfer Agreement- Consider Approval of Resolution 2024-005 to Temporarily House and Maintain a Type 6 Fire Engine and its Associated Equipment.

**Recommendation:** The Board consider approving Resolution 2024-005 to Temporarily House and Maintain a Type 6 Fire Engine and its Associated Equipment.

#### Item 12.D:

Dry Period Funding Request- Consider Approval of Resolution 2024-006 Requesting Dry Period Funding from Stanislaus County

**Recommendation:** The Board consider approving Resolution 2024-006 authorizing a letter requesting dry period funding from Stanislaus County

#### Item 12.E:

Station 17 Training Tower- Consider a Motion to Approving the Use of \$58,000 to Fund the Construction of a New Training Tower at Station 17.

<u>Recommendation:</u> The Board Review and Approve the MOU Supporting the Funding of \$58,000 towards the Construction of the New Training Tower.

#### 13. COMMUNICATIONS

#### 1. Correspondence –

No Correspondence items.

#### 2. Written Staff Reports -

Item 13.2.A: Monthly Call Log

Item 13.2.B: Training

<u>Item 13.2.C:</u> Local 3399

#### 3. Verbal Reports -

<u>Item 13.3.A:</u> Fire Chief – Monthly Verbal Board Report

<u>Item 13.3.B:</u> Capital Improvements – (Bernardi/Stanfield)

<u>Item 13.3.C:</u> Finance – (Goulding/Neal)

<u>Item 13.3.D:</u> Personnel – (Rivers/Stanfield)

**Item 13.3.E:** Fire Advisory with Modesto Fire Dept. - (Goulding/Bernardi)

**4. Directors Comments** — At this time, Board Members may verbally make individual announcements, report briefly on their activities, or request an item be place on a future agenda.

#### 14. CLOSED SESSION

<u>Item 14.A:</u> Conference with Labor Negotiators pursuant to Government Code Section 54957.6

- · Agency Designated Representative: Tim Tietjen, Fire Chief
- Employee Organization: Local 3399, Battalion Chiefs, and Unrepresented

#### 15. RETURN TO OPEN SESSION

#### **16. CLOSED SESSION REPORT**

#### **17.ADJOURNMENT**

The next regularly scheduled meeting of the SCFPD Board of Directors is July 18<sup>th</sup>, 2024, at 6:00 p.m. in the Station 26 Meeting Room, located at 3318 Topeka Street, Riverbank, CA.

#### AFFIDAVIT OF POSTING

I, Amanda McCormick, Clerk of the Board of the Stanislaus Consolidated Fire Protection District, do hereby declare the foregoing agenda for the Regular and Closed Session meetings of the Board of Director has been posted at the Administrative Offices, District website of the Stanislaus Consolidated Fire Protection District at least 72 hours prior to the meeting date and will also be posted at each of the District Fire Stations.

Dated: June 17, 2024 Time: 3:00 p.m.

Amanda McCormick /s/

Amanda McCormick

**Board Clerk** 

Stanislaus Consolidated Fire Protection District

<u>ADA Compliance Statement:</u> In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Board Clerk at (209) 869-7470 or <a href="mailto:boardclerk@scfpd.us">boardclerk@scfpd.us</a> Notification 72 hours prior to meeting will enable the District to make reasonable arrangement to ensure accessibility to this meeting.



#### **Stanislaus Consolidated Fire Protection District**

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Riverbank, CA 95367

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**Greg Bernardi** 

Vice President

Steven Stanfield Jonathan Goulding Director

Charles E. Neal Director Riverbank

**Brandon Rivers** Director Waterford

President **BOS** District 1

BOS District 1

BOS District 2

### **MINUTES**

#### Thursday, May 16, 2024, at 6:00 p.m. **REGULAR MEETING OF THE** STANISLAUS CONSOLIDATED FIRE PROTECTION DISTRICT **BOARD OF DIRECTORS**

Station 26 Meeting Room, 3318 Topeka Street, Riverbank, CA (THE AGENDA PACKET IS POSTED AT EACH SCFPD LOCATION AND AT WWW.SCFPD.US)

#### 1. CALL TO ORDER

The Stanislaus Consolidated Fire Protection District met this date at 6:00 p.m. in the Station 26 Meeting Room with President Bernardi presiding and calling the meeting to order.

#### 2. PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by President Bernardi.

#### 3. INVOCATION

Pastor Charles E. Neal with Riverbank Assembly of God Church gave the invocation.

#### 4. ROLL CALL

#### **Board Clerk Called the roll:**

Present:

President: Bernardi Vice President: Stanfield Rivers Director: Director: Neal

Absent:

Director: Goulding **Staff Present:** 

Fire Chief: Tietjen
District Attorney: Gin

Clerk: McCormick

Deputy Chief: Bray

#### 5. APPROVAL OF AGENDA – at this time, a Board Member may pull an item from the agenda.

Motion by Director Rivers, seconded by Director Neal to approve the agenda. Passed by roll call vote 4/0/0/1.

AYES: 4 Directors: Bernardi, Rivers, Neal, Stanfield

NOES: 0 Director: ABSTAIN: 0 Director:

ABSENT: 1 Director: Goulding

**6. CONFLICT OF INTEREST DECLARATION** – Declaration by Board of Director members who may have a conflict of Interest on any scheduled agenda item is to declare their conflict at this time.

None was declared.

#### 7. PRESENTATION/ACKNOWLEDGEMENTS

Chief Tietjen acknowledged the following;

#### **Employee Years of Service**

- Captain Ryan Leighton- 20 years
- Training Captain Tim Johnson- 20 years
- Engineer Dennis Green- 20 years
- Admin Assistant Brittney Withrow- 2 years

#### Promotional Badge Pinning

- Corey Wilson- Promoted to Fire Captain
- Josh Leslie- Promoted to Fire Engineer
- 8. PUBLIC COMMENTS The Board of Directors welcomes participation in Board meetings. Matters under the jurisdiction of the Board that are not posted on the agenda may be addressed by the public. California law prohibits the Board from acting on any matter which is not on the posed agenda, unless the Board determines that it is an emergency or other situation specified in Government Code Section 54954.2. Public comments are limited to three (3) minutes per individual. Please make your comments directly to SCFPD Board President. Comments will be accepted via Teleconference.
  - No Public Comments

#### 9. CONSENT ITEMS

**Item 9.A:** Minutes of the April 18, 2024, Board of Directors Regular Meeting.

Item 9.B: Acceptance of Warrants (Check Register) – April 2024

Item 9.C: Acceptance of Financial Reports – April 2024

Motion by Director Neal, seconded by Director Stanfield to approve the consent calendar. Passed by roll call vote 4/0/0/1.

AYES: 4 Directors: Bernardi, Rivers, Neal, Stanfield

NOES: 0 Director:

ABSTAIN: 0 Director:

ABSENT: 1 Director: Goulding

#### **10.DISCUSSION ITEMS**

No Discussion Items

#### 11. PUBLIC HEARING

No Public Hearing Items

#### **12.ACTION ITEMS**

Item 12.A:

Special Benefit Assessment FY 2024/2025 Rate – Review, Discuss and Consider adoption of Resolution 2024-002 ordering the levy and collection charges within Stanislaus Consolidated Fire Protection District Special Benefit Assessment with 3% increase.

Action:

Motion by Director Stanfield, seconded by Director Neal. The Board Adopted Resolution 2024-002 ordering the levy and collection charges within Stanislaus Consolidated Fire Protection District Special Benefit Assessment with 3% increase 4/0/0/1.

AYES: 4 Directors: Bernardi, Stanfield, Rivers, Neal

NOES: 0 Director: ABSTAIN: 0 Director:

ABSENT: 1 Director: Goulding

Item 12.B: Stanislaus

Stanislaus County Wire Transfer Authorization – Review, Discuss and Consider adoption of Resolution 2024-003 authorizing the Fire Chief, Deputy Chief, and Battalion Chief to authorize wire transfers from Stanislaus County.

Action:

Motion by Director Rivers, seconded by Director Neal. The Board Adopted Resolution 2024-003 authorizing the Fire Chief, Deputy Chief, and Battalion Chief to authorize wire transfers from Stanislaus County 4/0/0/1.

AYES: 4 Directors: Bernardi, Stanfield, Rivers, Neal

NOES: 0 Director: ABSTAIN: 0 Director:

ABSENT: 1 Director: Goulding

#### Item 12.C:

Station 22 Exterior Painting Bids- Open sealed bids, review, discuss and award bid to contractor for the painting of Station 22.

Motion by Director Stanfield, seconded by Director Rivers. The Board Awarded the bid to Lancaster Painting for \$16,500 4/0/0/1.

AYES: 4 Directors: Bernardi, Stanfield, Rivers, Neal

NOES: 0 Director: ABSTAIN: 0 Director:

ABSENT: 1 Director: Goulding

#### <u>Item 12.D:</u>

Station 23 Exterior Painting Bids- Open sealed bids, review, discuss and award bid to contractor for the painting of Station 23.

Motion by Director Neal, seconded by Director Stanfield. The Board Awarded the bid to Lancaster Painting for \$14,488 4/0/0/1.

AYES: 4 Directors: Bernardi, Stanfield, Rivers, Neal

NOES: 0 Director: ABSTAIN: 0 Director:

ABSENT: 1 Director: Goulding

#### Item 12.E:

Station 26 Bathroom Remodel Bids- Open sealed bids, review, discuss and award bid to contractor for the remodel of the Station 26 bathroom.

Motion by Director Rivers, seconded by Director Neal. The Board Awarded the bid to California Building Structures for \$55,000 4/0/0/1

AYES: 4 Directors: Bernardi, Stanfield, Rivers, Neal

NOES: 0 Director: ABSTAIN: 0 Director:

ABSENT: 1 Director: Goulding

#### 13. COMMUNICATIONS

#### Item 13.3.A - Fire Chief's Verbal Report

- Chief Tietjen provided a verbal report for the month of May.

#### Item 13.3.B - Capital Improvements

No Report Given

#### Item 13.3.C - Finance Committee

No Report Given

#### Item 13.3.D - Personnel Committee

No Report Given

#### Item 13.3.E - Fire Advisory Committee with Modesto Fire Department

- No Report Given

#### 14. CLOSED SESSION

**Item 14.A:** Conference with Labor Negotiators: Patrick Clark

- · Agency Designated Representative: Tim Tietjen, Fire Chief
- Employee Organization: Local 3399, BC's, Unrepresented

#### 15. CLOSED SESSION - Report

Closed session began at 6:45 pm and ended at 7:24 pm with no reportable action.

#### **16. ADJOURNMENT**

There being no further business the Board adjourned at 7:24 pm.

ATTEST:

Amanda McCormick /s/
Amanda McCormick, Clerk of the Board

### STANISLAUS CONSOLIDATED FIRE PROTECTION DISTRICT Monthly Check Register May 2024

| Date       | Num   | Name                                 | Memo/Description                          | Amount      |
|------------|-------|--------------------------------------|---|-------------|
| 05/01/2024 | EFT   | WestAmerica -VISA E.                 | FT Visa cards for April 2024              | -3,928.91   |
| 05/03/2024 | EFT   | Henriquez, Nelson EFT                | HSA May 2024                              | -730.00     |
| 05/03/2024 | EFT   | Quinones, Peter EFT                  | HSA May 2024                              | -249.00     |
| 05/03/2024 | EFT   | Bussell, Rick EFT                    | HSA May 2024                              | -608.33     |
| 05/03/2024 | EFT   | Shred-It USA LLC                     | Shred at HQ                               | -117.81     |
| 05/03/2024 | EFT   | DeHart, Eric EFT                     | HSA May 2024                              | -691.66     |
| 05/03/2024 | EFT   | Cornish, Thomas EFT                  | Reimbursement                             | -1,000.00   |
| 05/03/2024 | EFT   | Patrick Clark Consulting EFT         | 3/1/24-3/31/24                            | -112.50     |
| 05/03/2024 | EFT   | Aniceto Ortiz EFT                    | Reimbursement                             | -580.00     |
| 05/03/2024 | EFT   | Jocelyn Roland, Ph. D.,ABPP EF       | Г Мау 2024                                | -500.00     |
| 05/03/2024 | EFT   | Travis Grapes                        | Reimbursement                             | -380.00     |
| 05/03/2024 | EFT   | Bernardi, Greg EFT                   | April 18, 2024 Board Meeting              | -100.00     |
| 05/03/2024 | EFT   | Bergquist, Daniel EFT                | Parking reimbursement                     | -11.25      |
| 05/03/2024 | EFT   | Rivers, Brandon EFT                  | April 18, 2024 Board Meeting              | -100.00     |
| 05/03/2024 | EFT   | Goulding, Jonathan EFT               | April 18, 2024 Board Meeting              | -100.00     |
| 05/03/2024 | EFT   | Valley First Credit Union            | Payroll deduction                         | -417.59     |
| 05/03/2024 | EFT   | Stanislaus Consolidated Firefighters | Unio Union Dues                           | -2,812.28   |
| 05/03/2024 | EFT   | VALIC                                | Group # 41114                             | -4,830,25   |
| 05/06/2024 | EFT   | PG&E Online                          | 3/16/24-4/16/24                           | -2,926.00   |
| 05/08/2024 | EFT   | City of Riverbank Autopay            | 2/14/24-4/15/24 St 26                     | -197.04     |
| 05/08/2024 | EFT   | City of Riverbank Autopay            | 2/14/24-4/15/24 at HQ                     | -191.94     |
| 05/10/2024 | EFT   | Fire Risk Management Services        | 2023-2024                                 | -159,742.75 |
| 05/10/2024 | EFT   | Patrick Clark Consulting EFT         | Services from 4/1/24-4/30/24              | -3,825.00   |
| 05/10/2024 | EFT   | Zimmerman, Megan EFT                 | April 6-May 5, 24 EMS Coordinator         | -4,594.11   |
| 05/10/2024 | EFT   | quench                               | 5/10/24-8/9/24 ST 21                      | -178.16     |
| 05/10/2024 | EFT   | Andy Heath Financial Services EF     | T Financial assistance for 2/13/24-5/6/24 | -2,875.00   |
| 05/10/2024 | EFT   | quench                               | HQ- 5/10/24-8/9/24                        | -178.16     |
| 05/13/2024 | 10881 | Harbor Signs & Graphics              | Stripes & decals for new BC car           | -1,420.02   |
| 05/14/2024 | EFT   | City of Modesto- Utilities Autopay   | 3/25/24-4/22/24                           | -116.52     |
| 05/15/2024 | EFT   | Gilton Solid Waste Management, In-   | c. April 2024 St 22                       | -141.33     |
| 05/15/2024 | EFT   | Gilton Solid Waste Management, In-   | c. April 2024 St 21                       | -141.33     |
| 05/15/2024 | EFT   | Gilton Solid Waste Management, In-   | c. April 2024 St 26                       | -120.17     |
| 05/15/2024 | EFT   | City of Modesto- Utilities Autopay   | 3/6/24-4/24/24                            | -138.86     |
| 05/15/2024 | EFT   | AFLAC Online                         | April 2024                                | -1,127.66   |
| 05/16/2024 | 10868 | Verizon Wireless                     | March 29-April 28, 2024                   | -30.12      |
| 05/16/2024 | 10879 | Work Wellness                        | DMV Physical                              | -120.00     |
| 05/16/2024 | 10878 | Valley P & S, Inc.                   | Truck Wash & Shape up                     | -477.82     |
| 05/16/2024 | 10856 | Neal, Charles E.                     | April 18, 24 Board meeting                | -100.00     |
| 05/16/2024 | 10855 | Les Schwab                           | Alignment for BC car                      | -129.99     |
| 05/16/2024 | 10854 | FP Mailing Solutions                 | Postage machine                           | -89.94      |

| 05/16/2024 | 10853 | Mo-Cal Office Solutions                   | Tax missed from previous invoice                                 | -21.30     |
|------------|-------|---|--|------------|
| 05/16/2024 | 10852 | Riverbank Automotive & Smog, Inc          | Battery for 2004 expedition                                      | -486.95    |
| 00/10/2024 | 10002 | Tavorbalina Actionativo di Cinogi, inc    | Overnighted check for new boat 24 and                            |            |
| 05/16/2024 | 10876 | Mail Depot                                | air sample   | -92.04     |
| 05/16/2024 | 10875 | Spectrum Business                         | Service 5/1/24-5/31/24<br>Yearly fees for hosting SCFPD website- | -108.58    |
| 05/16/2024 | 10869 | never boring                              | 2022, 2023, 2024   | -297.00    |
| 05/16/2024 | 10884 | Del Rio Landscaping                       | Landscaping at HQ  | -5,386.35  |
| 05/16/2024 | 10883 | Ray's Janitorial Supply                   | Station Supplies   | -1,921.34  |
| 05/16/2024 | 10880 | McCoy's Truck & Tire Service              | Tire repair on E26   | -44.47     |
| 05/16/2024 | 10874 | Go To Communications, Inc.                | Service for 5/1/24-5/31/24                                       | -987.91    |
| 05/16/2024 | 10877 | IEC Services                              | lce machine repair at St 22                                      | -295.00    |
| 05/16/2024 | 10873 | Engineered Fire Systems, Inc              | Plan review for April 2024                                       | -1,625.00  |
| 05/16/2024 | 10872 | Deep Clean Crew                           | Cleaning service at HQ   | -385.00    |
| 05/16/2024 | 10871 | Turlock Scavenger                         | Disposal service for 5/1/24-5/31/24                              | -131.85    |
| 05/16/2024 | 10870 | Jays Tires                                | Services on mult vehicles  | -4,234.58  |
| 05/16/2024 | 10867 | Stanislaus Co. Sheriff's Dept.            | SR911 Dispatch charges 4Q FY 2024                                | -46,996.00 |
| 05/16/2024 | 10866 | R & K Automatic Gate & Access             | Gate repair at St 24   | -249.00    |
| 05/16/2024 | 10865 | Staples Business Advantage                | Office supplies  | -240.93    |
| 05/16/2024 | 10864 | Wilson Family Plumbing                    | Repair backed up kitchen at St 22                                | -200.00    |
| 05/16/2024 | 10863 | O'Reilly Auto Parts                       | Transmission fluid for Q22                                       | -176.97    |
| 05/16/2024 | 10862 | Mid Valley IT Online                      | Monthly contract and access points repair and maint              | -13,244.91 |
| 05/16/2024 | 10861 | Life-Assist, Inc.                         | BD Angiocath IV Catheter   | -74.43     |
| 05/16/2024 | 10860 | Waterford Farm Supply, Inc.               | Misc repairs and maint to station                                | -294.55    |
| 05/16/2024 | 10859 | C.A.P.F.                                  | May 2024 Long term disability                                    | -1,378.00  |
| 05/16/2024 | 10858 | Modesto Window Tint                       | Window tint  | -1,344.00  |
| 05/16/2024 | 10857 | California State University, Sacramento   | Tuition for Summer 2024 May 28, 24 - August 18, 2024             | -5,000.00  |
| 05/16/2024 | 10851 | Teleflex LLC                              | ALS Uplift on St 24 & 26   | -47.09     |
| 05/16/2024 | 10850 | Hunt & Sons, Inc                          | Fuel   | -12,312.36 |
| 05/17/2024 | EFT   | Stanislaus Consolidated Firefighters Unio | Union Dues   | -2,812.28  |
| 05/17/2024 | EFT   | VALIC                                     | Group # 4114   | -6,534.25  |
| 05/17/2024 | EFT   | City of Modesto- Fleet                    | Fleet for March 2024   | -16,172.10 |
| 05/17/2024 | EFT   | Valley First Credit Union                 | Payroll Deduction  | -417.59    |
| 05/20/2024 | EFT   | MID                                       | 3/28/24-4/29/24  | -1,890.24  |
| 05/21/2024 | EFT   | Aniceto Ortiz EFT                         | Education reimbursement  | -530.99    |
| 05/21/2024 | EFT   | FRMS Fire Risk Management Services        | June 2024  | -79,285.83 |
| 05/21/2024 | EFT   | Tucker, Josh EFT                          | Education reimbursement  | -800.00    |
| 05/21/2024 | EFT   | Ayera Technologies, Inc. EFT              | May 2024 Service   | -823.00    |
| 05/21/2024 | EFT   | Best Best & Krieger EFT                   | General  | -861.80    |
| 05/22/2024 | EFT   | L.N. Curtis & Sons EFT                    | Hose   | -13,378.41 |
| 05/23/2024 | EFT   | WestAmerica -VISA EFT                     | 4/5/24-5/7/24  | -9,916.81  |
| 05/25/2024 | EFT   | Stericycle, Inc. Autopay                  | 5/1/24-5/31/24   | -398.52    |
| 05/26/2024 | EFT   | City Of Modesto- Admin Autopay            | Admin contract May 2024  | -33,026.04 |
| 05/28/2024 | EFT   | quench                                    | St 23 5/28/24-8/27/24  | -161.82    |
| 05/28/2024 | 10895 | Stanfield, Steven                         | May 16, 24 board meeting   | -100.00    |
| 05/28/2024 | 10894 | Neal, Charles E.                          | May 16, 24 board meeting   | -100.00    |
|            | •     | •   | · · · · · · · · · · · · · · · · · · ·                            |            |

| 05/28/2024 | 10890 | CPS HR Consulting                         | Engineers test   | -434.50   |
|------------|-------|---|--|-----------|
| 05/28/2024 | 10889 | All-Star Fire Equipment Inc.              | Akron and red head universal spanner                       | -4,151.64 |
| 05/28/2024 | 10886 | Consumer's Choice Pest Control            | Pest control   | -100.00   |
| 05/28/2024 | 10885 | Life-Assist, Inc.                         | Morphine   | -100.40   |
| 05/28/2024 | 10888 | California C.A.D. Solutions, Inc. EFT     | 12 month subscription, contract term 7/1/24-6/30/25        | -5,940.00 |
| 05/28/2024 | 10887 | Regional Government Services              | Calpers reporting  | -523.00   |
| 05/28/2024 | 10891 | O'Reilly Auto Parts                       | Misc parts and repairs                                     | -359.60   |
| 05/28/2024 | 10892 | AT&T CALNET 2/3                           | 4/13/24-5/12/24  | -2,318.61 |
| 05/28/2024 | 10893 | Hunt & Sons, Inc                          | Fuel   | -4,139.91 |
| 05/28/2024 | 10899 | Waterford Farm Supply, Inc.               | Windshield repair kit for E23                              | -17.25    |
| 05/28/2024 | 10900 | C.A.P.F.                                  | June 2024  | -1,326.00 |
| 05/28/2024 | 10896 | McCoy's Truck & Tire Service              | Tire repair  | -1,867.34 |
| 05/28/2024 | 10898 | Mid Valley IT Online                      | Access point at St 21                                      | -2,110.25 |
| 05/28/2024 | 10901 | Evans Powersports, LLC                    | Remaining balance due on Boat                              | -6,141.37 |
| 05/28/2024 | 10897 | Valvoline Instant Oil Change              | Oil changes  | -171.85   |
| 05/29/2024 | EFT   | Andy Heath Financial Services EFT         | Financial assistance for 5/7/24-5/28/24                    | -3,312.50 |
| 05/29/2024 | EFT   | Aniceto Ortiz EFT                         | Medic school reimbursements                                | -238.49   |
| 05/29/2024 | EFT   | Jocelyn Roland, Ph. D.,ABPP EFT           | Contract for June 2024                                     | -500.00   |
| 05/29/2024 | EFT   | Burton's Fire, Inc EFT                    | Strap repair   | -95.27    |
| 05/29/2024 | EFT   | Daniel Perales EFT                        | reimbursement  | -587.88   |
| 05/29/2024 | 10902 | A Stitch In Time                          | Logo for admin polos                                       | -260.11   |
| 05/29/2024 | EFT   | Rivers, Brandon EFT                       | May 16, 2024 board meeting                                 | -100.00   |
| 05/29/2024 | EFT   | L.N. Curtis & Sons EFT                    | Hose attachments   | -2,724.71 |
| 05/29/2024 | EFT   | Wilson Corey EFT                          | Company office series C0A2E                                | -226.00   |
| 05/29/2024 | EFT   | Mister Car Wash EFT                       | April 2024 wash service                                    | -184.00   |
| 05/30/2024 | EFT   | Wilson Corey EFT                          | Remaining balance of company officer 2E wildland incident. | -226.00   |
| 05/30/2024 | EFT   | quench                                    | 5/10/24-8/9/24 St 22                                       | -178,16   |
| 05/31/2024 | EFT   | VALIC                                     | Group # 41114  | -6,734.25 |
| 05/31/2024 | EFT   | Stanislaus Consolidated Firefighters Unio | Union Dues   | -2,812.28 |
| 05/31/2024 | EFT   | Valley First Credit Union                 | Payroll deduction  | -417.59   |
| 05/31/2024 | EFT   | City of Waterford Autopay                 | 4/1/24-4/30/24   | -270.36   |

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## Stanislaus Consolidated Fire Protection District Summary Budget VS. Actual July 1, 2023 through May 31, 2024

| Total Revenues                            | \$11,096,224.37     |
|---|---------------------|
|   |                     |
| Total Salary and Benefits                 | \$9,362,213.31      |
| Total Services and Supplies               | \$2,205,819.93      |
| Net Revenues (Expenses)                   | <br>\$11,568,033.24 |
| Total Capital Expenditures                | \$45,719.19         |
| Total Net Revenue (Expense From Reserves) | \$<br>(519,752.18)  |

## Stanislaus Consolidated Fire Protection District Summary Overtime July 1, 2023 through May 31, 2024

|                     | Hours    | Amount             |
|---------------------|----------|--------------------|
| Out of Grade Pay    | 428.00   | \$<br>921.88       |
| OT- AFG             | 3861.25  | \$<br>162,183.34   |
| OT- Holiday         | 3681.00  | \$<br>159,363.23   |
| OT Incident         | 799.76   | \$<br>42,201.31    |
| OT - Out of Grade   | 578.00   | \$<br>26,638.55    |
| OT-Sick             | 3136.75  | \$<br>142,412.83   |
| OT- Strike Team     | 540.00   | \$<br>29,327.67    |
| OT- Traning         | 1068.72  | \$<br>50,337.69    |
| OT- Vacancy         | 7540.75  | \$<br>320,395.26   |
| OT - Vacation       | 5381.50  | \$<br>252,445.44   |
| OT - Workers Comp   | 1319.00  | \$<br>66,178.61    |
| OT- Jury Duty       |          | \$                 |
| OT Breavement Leave | 96.00    | \$<br>4,043.52     |
| Overtime            |          |                    |
| OT Total            | 28430.73 | \$<br>1,256,449.33 |

## STANISLAUS CONSOLIDATED FIRE PROTECTION DISTRICT Balance Sheet

As of May 31, 2024

Total

|                                       | Total              |
|---------------------------------------|--------------------|
| ASSETS                                |                    |
| Current Assets                        |                    |
| Bank Accounts                         |                    |
| RESTRICTED FUNDS                      |                    |
| Riverbank Capital Facilities          | 0.00               |
| 20 CEQA-Riverbank [1322-8]            | 715,550.05         |
| 30 Dev. Fee Riverbank [0414-4]        | 97,150.62          |
| Total Riverbank Capital Facilities    | \$<br>812,700.67   |
| Waterford Cap. Fac. St 24 Build       | 0.00               |
| 25 CEQA-Waterford [0422-7]            | 76,559.50          |
| 35 Dev Fee-Waterford [0406-0]         | 4,485.85           |
| Total Waterford Cap. Fac. St 24 Build | \$<br>81,045.35    |
| Total RESTRICTED FUNDS                | \$<br>893,746.02   |
| Stanislaus County cash accounts       |                    |
| 7271 SCFPD General fund               | 7,185,488.43       |
| 7273 Development Fees - Riverbank     | 38,215.74          |
| 7274 CEQA - Riverbank                 | 0.00               |
| 7276 Development - Waterford/Hickman  | 55,223.07          |
| 7277 CEQA - Waterford/Hickman         |                    |
| Total Stanislaus County cash accounts | \$<br>7,278,927.24 |
| WestAmerica Bank                      | 0.00               |
| General Checking [8845]               | 180,249.38         |
| Total Bank Accounts                   | \$<br>8,352,922.50 |
|                                       |                    |

## STANISLAUS CONSOLIDATED FIRE PROTECTION DISTRICT Budget vs. Actuals FY 2023-2024 91.6%

July 1, 2023 - May 31, 2024

Total

|                                      | <br>Actual       | <br>Budget      | ov  | er Budget  | % of Budget |
|--------------------------------------|------------------|-----------------|-----|------------|-------------|
| Income                               |                  |                 |     |            |             |
| 4500 Safer Grant reimbursement       | 267,410.94       |                 |     | 267,410.94 |             |
| 4850 Misc Workers Comp reimbursement | 11,321.18        |                 |     | 11,321.18  |             |
| 4871 insurance proceeds              | 56,350.50        |                 |     | 56,350.50  |             |
| 4880 Strike team personnel           | 77,418.16        |                 |     | 77,418.16  |             |
| Development Fees                     |                  | 30,000.00       |     | -30,000.00 | 0.00%       |
| Riverbank (7273)                     | 7,759.16         |                 |     | 7,759.16   |             |
| Waterford/Hickman (7276)             | 1,440.39         |                 |     | 1,440.39   |             |
| Total Development Fees               | \$<br>9,199.55   | \$<br>30,000.00 | -\$ | 20,800.45  | 30.67%      |
| Discounts/Refunds Given              | 0.00             |                 |     | 0.00       |             |
| Donated Funds                        | 100.00           |                 |     | 100.00     |             |
| Fire Investigator Reimb. FIU         | 190,700.98       | 165,000.00      |     | 25,700.98  | 115.58%     |
| Fire Recovery USA                    | 25,973.93        | 30,000.00       |     | -4,026.07  | 86.58%      |
| Grant reimbursements                 | 421,252.79       | 289,695.00      |     | 131,557.79 | 145.41%     |
| Incident Reports                     | 595.57           |                 |     | 595.57     |             |
| Interest                             |                  | 22,500.00       |     | -22,500.00 | 0.00%       |
| Stanislaus County                    |                  |                 |     | 0.00       |             |
| CEQA-Riverbank (7274)                | 39.33            |                 |     | 39.33      |             |
| CEQA-Waterford (7277)                | 4.60             |                 |     | 4.60       |             |
| Dev. Fee-Riverbank (7273)            | 634.88           |                 |     | 634.88     |             |
| Dev. Fee-Waterford (7276)            | 808.94           |                 |     | 808.94     |             |
| General Fund (7271)                  | 124,459.66       |                 |     | 124,459.66 |             |
| Total Stanislaus County              | \$<br>125,947.41 | \$<br>0.00      | \$  | 125,947.41 |             |
| WestAmerica Bank Interest            | -166.03          |                 |     | -166.03    |             |
| CEQA-Riverbank                       | 313.71           |                 |     | 313.71     |             |
| CEQA-Waterford                       | 40.44            |                 |     | 40.44      |             |
| Dev. Fee - Waterford                 | 0.96             |                 |     | 0.96       |             |
| Dev. Fee-Riverbank                   | 55.24            |                 |     | 55.24      |             |
| Total WestAmerica Bank Interest      | \$<br>244.32     | \$<br>0.00      | \$  | 244.32     |             |
| Total Interest                       | \$<br>126,191.73 | \$<br>22,500.00 | \$  | 103,691.73 | 560.85%     |
| Miscellaneous Reimbursements         | 107,157.27       | 45,000.00       |     | 62,157.27  | 238.13%     |
| Medical Insurance Reimbursement      | 8,889.38         |                 |     | 8,889.38   |             |
| Miscellaneous                        | 232.89           |                 |     | 232.89     | •           |
| Payroll Tax Refund                   | 9,188.53         |                 |     | 9,188.53   |             |
| Retiree Medical Reimbursement        | 190.35           |                 |     | 190.35     |             |
| Strike Team - Personnel              | 20,031.43        |                 |     | 20,031.43  |             |
| Workers Compensation Reimb           | 32,046.26        |                 |     | 32,046.26  |             |
| Total Miscellaneous Reimbursements   | \$<br>177,736.11 | \$<br>45,000.00 | \$  | 132,736.11 | 394.97%     |
| Other Revenue                        |                  |                 |     | 0.00       |             |
| AMR - First Responder Svcs           | 40,682.00        | 40,000.00       |     | 682.00     | 101.71%     |

| Call Tauran Bant                         |          | 4.4.400.00    |    | 46 E00 00              |     | 2 007 60                | Q7 200/         |
|--|----------|---------------|----|------------------------|-----|-------------------------|-----------------|
| Cell Tower Rent First Responder Services |          | 14,402.32     |    | 16,500.00<br>20,000.00 |     | -2,097.68<br>-20,000.00 | 87.29%<br>0.00% |
| Total Other Revenue                      | \$       | 55,084.32     | •  | 76,500.00              | -\$ | 21,415.68               | 72.01%          |
| Prevention Revenue                       | •        | 00,004.02     | Ψ  | 150,000.00             | *   | -150,000.00             | 0.00%           |
| Apartment Inspections                    |          | 129.00        |    | ,,                     |     | 129.00                  |                 |
| False Alarms                             |          | 3,661.00      |    |                        |     | 3,661.00                |                 |
| Fire Hydrant Water Flows                 |          | 3,134.31      |    |                        |     | 3,134.31                |                 |
| Fireworks Permits                        |          | 2,297.73      |    |                        |     | 2,297.73                |                 |
| Inspections                              |          | 1,339.00      |    |                        |     | 1,339.00                |                 |
| Riverbank/Modesto                        |          | 258.00        |    |                        |     | 258.00                  |                 |
| Total Inspections                        | \$       | 1,597.00      | \$ | 0.00                   | \$  | 1,597.00                |                 |
| Plan reviews                             |          | 36,987.74     |    |                        |     | 36,987.74               |                 |
| Riverbank/Modesto                        |          | 83,335.00     |    |                        |     | 83,335.00               |                 |
| Waterford/Hickman                        |          | 2,539.50      |    |                        |     | 2,539.50                |                 |
| Total Plan reviews                       | \$       | 122,862.24    | \$ | 0.00                   | \$  | 122,862.24              |                 |
| Total Prevention Revenue                 | \$       | 133,681.28    | \$ | 150,000.00             | -\$ | 16,318.72               | 89.12%          |
| Property Tax & Assessments               |          |               |    |                        |     | 0.00                    |                 |
| CEQA                                     |          |               |    | 35,000.00              |     | -35,000.00              | 0.00%           |
| Riverbank                                |          | 243,243.26    |    |                        |     | 243,243.26              |                 |
| Waterford/Hickman                        |          | 818.51        |    |                        |     | 818.51                  |                 |
| Total CEQA                               | \$       | 244,061.77    | \$ | 35,000.00              | \$  | 209,061.77              | 697.32%         |
| FHA in-lieu-of tax app.                  |          |               |    | 1,100.00               |     | -1,100.00               | 0.00%           |
| IMPACT                                   |          | 1,611.24      |    |                        |     | 1,611.24                |                 |
| Riverbank                                |          | 708.14        |    |                        |     | 708.14                  |                 |
| Waterford/Hickman                        |          | 344.83        |    |                        |     | 344.83                  |                 |
| Total IMPACT                             | \$       | 2,664.21      | \$ | 0.00                   | \$  | 2,664.21                |                 |
| Other Taxes                              |          | 823,657.00    |    | 766,507.00             |     | 57,150.00               | 107.46%         |
| Property Tax (Secured)                   |          | 3,170,722.68  |    | 3,163,530.00           |     | 7,192.68                | 100.23%         |
| Property Tax (Unsecured)                 |          | 175,696.78    |    | 152,175.00             |     | 23,521.78               | 115.46%         |
| Property Tax - Unitary                   |          | 59,136.36     |    | 54,739.00              |     | 4,397.36                | 108.03%         |
| Property Tax-prior unsecured             |          |               |    | 4,000.00               |     | -4,000.00               | 0.00%           |
| Special Assessment                       |          | 4,621,040.62  |    | 8,174,966.00           |     | -3,553,925.38           | 56.53%          |
| Special Assessment-PY                    |          |               |    | 25,000.00              |     | -25,000.00              | 0.00%           |
| State Homewners Prop.Tax Relief          |          | 13,197.32     |    | 26,350.00              |     | -13,152.68              | 50.08%          |
| Supplemental Property Tax                |          | 56,147.15     |    | 40,000.00              |     | 16,147.15               | 140.37%         |
| Total Property Tax & Assessments         | \$       | 9,166,323.89  | \$ | 12,443,367.00          | -\$ | 3,277,043.11            | 73.66%          |
| QuickBooks Payments Sales                |          | 0.01          |    |                        |     | 0.01                    |                 |
| RDA Revenue                              |          |               |    |                        |     | 0.00                    |                 |
| RDA - Residual                           |          | 214,442.42    |    | 250,000.00             |     | -35,557.58              | 85.78%          |
| RDA pass-through                         |          | 118,531.65    |    | 179,000.00             |     | -60,468.35              | 66.22%          |
| Total RDA Revenue                        | \$       | 332,974.07    | \$ | 429,000.00             | -\$ | 96,025.93               | 77.62%          |
| Services                                 |          | 23,497.35     |    |                        |     | 23,497.35               |                 |
| Special Revenue (Specific Use)           |          |               |    |                        |     | 0.00                    |                 |
| Legal Reimbursement                      |          | 14,273.57     |    |                        |     | 14,273.57               |                 |
| Total Special Revenue (Specific Use)     | \$       | 14,273.57     |    | 0.00                   |     | 14,273.57               |                 |
| Total Income                             | <u> </u> | 11,090,085.93 |    | 13,681,062.00          |     | 2,590,976.07            | 81.06%          |
| Gross Profit                             | \$       | 11,090,085.93 | \$ | 13,681,062.00          | -\$ | 2,590,976.07            | 81.06%          |

| Ex | penses |
|----|--------|
|----|--------|

| expenses                                   |                    |                    |     |              |         |
|--|--------------------|--------------------|-----|--------------|---------|
| 60000 Serv & Supp                          | 274.45             |                    |     | 274.45       |         |
| 60012 Equipment Maintenance & Repairs      | -241.65            |                    |     | -241.65      |         |
| 60022 Medical Exams                        | 75.00              |                    |     | 75.00        |         |
| 60025 Office Expense                       | 993.73             |                    |     | 993.73       |         |
| Total 60000 Serv & Supp                    | \$<br>1,101.53     | \$<br>0.00         | \$  | 1,101.53     |         |
| 9180 Small tools and instruments           | 48.53              |                    |     | 48.53        |         |
| Chart of Accounts                          |                    |                    |     | 0.00         |         |
| 5000 Salaries & Benefits                   |                    |                    |     | 0.00         |         |
| 5020 Overtime                              | 1,285,893.89       | 1,200,000.00       |     | 85,893.89    | 107.16% |
| Overtime Reimbursements                    | -190,700.98        |                    |     | -190,700.98  |         |
| Total 5020 Overtime                        | \$<br>1,095,192.91 | \$<br>1,200,000.00 | -\$ | 104,807.09   | 91.27%  |
| 5030 Retirement                            |                    |                    |     | 0.00         |         |
| 5031 Retirement                            |                    | 927,911.00         |     | -927,911.00  | 0.00%   |
| 5031a CalPers Safety                       | 1,232,225.96       |                    |     | 1,232,225.96 |         |
| 5031b Calpers Misc.                        | 24,172.41          |                    |     | 24,172.41    |         |
| Total 5031 Retirement                      | \$<br>1,256,398.37 | \$<br>927,911.00   | \$  | 328,487.37   | 135.40% |
| 5032 Employee CalPERS Reimb.               | -539,141.87        |                    |     | -539,141.87  |         |
| 5033 Administrative Fee                    | 1,400.00           | 1,250.00           |     | 150.00       | 112.00% |
| 5036 Side Fund Principal                   | 530,000.00         | 530,000.00         |     | 0.00         | 100.00% |
| 5037 Side Fund Interest                    | 451,569.75         | 301,047.00         |     | 150,522.75   | 150.00% |
| 5039 GASB 68 reporting requirement         | 1,400.00           | 1,400.00           |     | 0.00         | 100.00% |
| Total 5030 Retirement                      | \$<br>1,701,626.25 | \$<br>1,761,608.00 | -\$ | 59,981.75    | 96.60%  |
| 5040 Employee Group Insurance              |                    |                    |     | 0.00         |         |
| 5041 Medical Insurance                     | 677,595.30         | 763,752.00         |     | -86,156.70   | 88.72%  |
| 5042 Vision Insurance                      | 11,074.43          | 12,000.00          |     | -925.57      | 92.29%  |
| 5043 Dental Insurance                      | 65,549.24          | 73,000.00          |     | -7,450.76    | 89.79%  |
| 5044 Life Insurance                        | 11,124.50          | 12,100.00          |     | -975.50      | 91.94%  |
| 5045 LTD Insurance                         | 14,820.00          | 14,000.00          |     | 820.00       | 105.86% |
| 5047 Vol Life Ins                          | -83.61             |                    |     | -83.61       |         |
| 5048 Central Valley Ret. Med Trust         | 57,100.00          | 60,100.00          |     | -3,000.00    | 95.01%  |
| Total 5040 Employee Group Insurance        | \$<br>837,179.86   | \$<br>934,952.00   | -\$ | 97,772.14    | 89.54%  |
| 5050 Retiree Group Insurance               | 124,683.13         | 120,000.00         |     | 4,683.13     | 103.90% |
| 5060 Workers' Compensation Insurance       |                    |                    |     | 0.00         |         |
| 5061 Workers' Compensation                 | <br>652,966.00     | <br>657,197.00     |     | -4,231.00    | 99.36%  |
| Total 5060 Workers' Compensation Insurance | \$<br>652,966.00   | \$<br>657,197.00   | -\$ | 4,231.00     | 99.36%  |
| Salaries & Wages                           |                    |                    |     | 0.00         |         |
| 5010 Salary & Wages                        | 4,093,176.07       | 4,795,281.00       |     | -702,104.93  | 85,36%  |
| 5011 Haz Mat Pay                           | 2,249.88           | 3,000.00           |     | -750.12      | 75.00%  |
| 5011-1 Swift Water                         | 19,335.45          | 22,000.00          |     | -2,664.55    | 87.89%  |
| 5011-2 Bilingual Pay                       | 1,003.98           | 1,800.00           |     | -796.02      | 55.78%  |
| 5011-3 Education Pay                       | 87,668.69          | 72,912.00          |     | 14,756.69    | 120.24% |
| 5012 Employee Medical Waiver               | 200,877.43         | 190,511.00         |     | 10,366.43    | 105.44% |
| 5015 Everbridge former hiplink             | 696.96             | 1,200.00           |     | -503.04      | 58.08%  |
| 5016 FLSA                                  | 98,673.36          | 111,847.00         |     | -13,173.64   | 88.22%  |
|  |                    |                    |     |              |         |

| 5017 Leave Time Buy-Back             | 186,143.27         | 274,417.00          |     | -88,273.73  | 67.83%  |
|--------------------------------------|--------------------|---------------------|-----|-------------|---------|
| 5018 Uniform Allowance               | 50,363.47          | 58,257.00           |     | -7,893.53   | 86.45%  |
| 5019 Payroll Tax Expense             | 209,915.03         | 93,978.00           |     | 115,937.03  | 223.37% |
| 5029 Group-Term Life Insurance       | <br>461.57         |                     |     | 461.57      |         |
| Total Salaries & Wages               | \$<br>4,950,565.16 | \$<br>5,625,203.00  | -\$ | 674,637.84  | 88.01%  |
| Total 5000 Salaries & Benefits       | \$<br>9,362,213.31 | \$<br>10,298,960.00 | -\$ | 936,746.69  | 90.90%  |
| 6000 Services & Supplies             |                    |                     |     | 0.00        |         |
| 6020 Clothing & PPE                  |                    |                     |     | 0.00        |         |
| 6021 Badges & Emblems                |                    | 1,000.00            |     | -1,000.00   | 0.00%   |
| 6022 Safety Clothing                 | 106,135.63         | 105,755.00          |     | 380.63      | 100.36% |
| 6023 Replacement Clothing / Uniforms | 2,022.83           | 500.00              |     | 1,522.83    | 404.57% |
| 6024 Intern PPE                      | <br>6,789.13       |                     |     | 6,789.13    |         |
| Total 6020 Clothing & PPE            | \$<br>114,947.59   | \$<br>107,255.00    | \$  | 7,692.59    | 107.17% |
| 6050 Household Expense               | 7,487.18           | 6,100.00            |     | 1,387.18    | 122.74% |
| 6051 Station Supplies                | 15,559.59          | 12,500.00           |     | 3,059.59    | 124.48% |
| 6052 Bottled Water                   | 4,510.44           | 3,700.00            |     | 810.44      | 121.90% |
| 6053 Oxygen Service                  | 195.00             | 1,000.00            |     | -805.00     | 19.50%  |
| 6054 Furnishings & Appliances        | 1,757.27           | 2,800.00            |     | -1,042.73   | 62.76%  |
| Total 6050 Household Expense         | \$<br>29,509.48    | \$<br>26,100.00     | \$  | 3,409.48    | 113.06% |
| 6060 Insurance                       |                    |                     |     | 0.00        |         |
| 6061 Fiduciary Insurance             | 70,256.00          | 154,941.00          |     | -84,685.00  | 45.34%  |
| Total 6060 Insurance                 | \$<br>70,256.00    | \$<br>154,941.00    | -\$ | 84,685.00   | 45.34%  |
| 6080 Equipment Maint. & Repairs      |                    |                     |     | 0.00        |         |
| 6081 Vehicle Maint & Repair          | 2,297.00           | 245,000.00          |     | -242,703.00 | 0.94%   |
| 02-02 SSLWR26 Chevy Tahoe            | 1,247.01           |                     |     | 1,247.01    |         |
| 03-01 SSLG26 Ford Type 6             | 255.43             |                     |     | 255.43      |         |
| 03-02 SSLG21 Ford Type 6             | 6,045.80           |                     |     | 6,045.80    |         |
| 04-01 SSLE221 Pierce Type 1          | 6,521.10           |                     |     | 6,521.10    |         |
| 04-02 SSLE24 Pierce Type 1           | 35.59              |                     |     | 35.59       |         |
| 04-03 SSLE23 Pierce Type 1           | 18,694.81          |                     |     | 18,694.81   |         |
| 04-04 SSLE226 Pierce Type 1          | 9,830.78           |                     |     | 9,830.78    |         |
| 04-05 SSLWR24 2004 Expedition        | 920.98             |                     |     | 920.98      |         |
| 08-01 2008 Chevy P/U                 | 3,316.51           |                     |     | 3,316.51    |         |
| 08-02 SSLE223 OES 347 HME Type1      | 384.70             |                     |     | 384.70      |         |
| 08-03 SSLWT220 Int. WaterTender      | 7,285.05           |                     |     | 7,285.05    |         |
| 09-01 Chevy Tahoe                    | 4,879.47           |                     |     | 4,879.47    |         |
| 10-01 Ford Expedition                | 5,096.28           |                     |     | 5,096.28    |         |
| 11-01 Ford Expedition                | 7,842.53           |                     |     | 7,842.53    |         |
| 11-02 SSLB24 Int. Type 3             | 15,105.56          |                     |     | 15,105.56   |         |
| 12-01 Ford Expedition                | 1,918.19           |                     |     | 1,918.19    |         |
| 13-01 SSLQ22 Pierce Quint            | 19,457.11          |                     |     | 19,457.11   |         |
| 15-01 SSLE26 Pierce Type 1           | 27,163.85          |                     |     | 27,163.85   |         |
| 15-02 SSLE21 Pierce Type 1           | 20,248.47          |                     |     | 20,248.47   |         |
| 16-01 - Ford Explorer                | 521.09             |                     |     | 521.09      |         |
| 16-02 - Ford Explorer                | 580.51             |                     |     | 580.51      |         |
|                                      |                    |                     |     |             |         |
| 17-01 SSLWT24 Kenworth WT            | 3,579.82           |                     |     | 3,579.82    |         |

| 18-01 SSLE24 Rosenbauer type 1        | 8,498.55         |                  |     | 8,498.55   |         |
|---------------------------------------|------------------|------------------|-----|------------|---------|
| 23-01 Training Vehicle                | 22,553.27        |                  |     | 22,553.27  |         |
| 24-01 FIU Tahoe                       | 770.04           |                  |     | 770.04     |         |
| 24-02 BC Tahoe                        | 2,190.06         |                  |     | 2,190.06   |         |
| 98-03 Dodge P/U                       | 56.75            |                  |     | 56.75      |         |
| 99-03 SSLB23 Int. Type 3              | 1,728.59         |                  |     | 1,728.59   |         |
| Boat 24                               | 50,691.80        |                  |     | 50,691.80  |         |
| Boat 26                               | 79.94            |                  |     | 79.94      |         |
| Boat Team Trailer                     | 780.84           |                  |     | 780.84     |         |
| Total 6081 Vehicle Maint & Repair     | \$<br>251,611.83 | \$<br>245,000.00 | \$  | 6,611.83   | 102.70% |
| 6082 Radio & Pager Maint & Repair     | 2,024.39         | 18,524.00        |     | -16,499.61 | 10.93%  |
| 6083 Small Engine                     |                  | 1,850.00         |     | -1,850.00  | 0.00%   |
| 6084 Handlight Repairs                |                  | 1,500.00         |     | -1,500.00  | 0.00%   |
| 6086 SCBA Equipment Maint. & Repairs  | 14,123.52        | 19,050.00        |     | -4,926.48  | 74.14%  |
| 6087 Rope Rescue Equipment            | 1,502.33         | 5,188.00         |     | -3,685.67  | 28.96%  |
| 6088 Water Rescue                     | 98.23            | 45,441.00        |     | -45,342.77 | 0.22%   |
| 6089 - Confined Space                 |                  | 1,000.00         |     | -1,000.00  | 0.00%   |
| 6089 -1 Hose Program                  | 47,051.42        | 60,350.00        |     | -13,298.58 | 77.96%  |
| 6089 -2 Firefighting Equip            | 55,950.89        | 30,000.00        |     | 25,950.89  | 186.50% |
| 6089 -3 Non-Firefighting Equip        | 8,338.47         | 10,000.00        |     | -1,661.53  | 83.38%  |
| 6089 -4 Class A Foam Replacement      | 6,149.26         | 8,220.00         |     | -2,070.74  | 74.81%  |
| Total 6080 Equipment Maint. & Repairs | \$<br>386,850.34 | \$<br>446,123.00 | -\$ | 59,272.66  | 86.71%  |
| 6090 Maintenance - Buildings          |                  | 40,000.00        |     | -40,000.00 | 0.00%   |
| 6090-20 Main Office                   | 6,359.26         |                  |     | 6,359.26   |         |
| 6090-21 St. 21                        | 5,299.15         |                  |     | 5,299.15   |         |
| 6090-22 St. 22                        | 20,477.61        |                  |     | 20,477.61  |         |
| 6090-23 St. 23                        | 4,721.44         |                  |     | 4,721.44   |         |
| 6090-24 St. 24                        | 5,698.61         |                  |     | 5,698.61   |         |
| 6090-26 St. 26                        | 16,220.37        |                  |     | 16,220.37  |         |
| Total 6090 Maintenance - Buildings    | \$<br>58,776.44  | \$<br>40,000.00  | \$  | 18,776.44  | 146.94% |
| 6100 Medical Supplies                 |                  |                  |     | 0.00       |         |
| 6101 Medical Supplies                 | 10,130.65        | 7,727.00         |     | 2,403.65   | 131.11% |
| 6102 Paramedic Program                | 162,928.05       | 80,000.00        |     | 82,928.05  | 203.66% |
| 6102-A Paramedic Grant                | 97,034.44        |                  |     | 97,034.44  |         |
| Total 6102 Paramedic Program          | \$<br>259,962.49 | \$<br>80,000.00  | \$  | 179,962.49 | 324.95% |
| 6103a AED Maintenance Certification   |                  | 27,700.00        |     | -27,700.00 | 0.00%   |
| 6104 Masimo Certification             |                  | 4,386.00         |     | -4,386.00  | 0.00%   |
| 6405 Lucas Maintenance                |                  | 2,610.00         |     | -2,610.00  | 0.00%   |
| Total 6100 Medical Supplies           | \$<br>270,093.14 | \$<br>122,423.00 | \$  | 147,670.14 | 220.62% |
| 6110 Memberships                      |                  |                  |     | 0.00       |         |
| 6111 Memberships                      | 11,096.97        | 12,363.00        |     | -1,266.03  | 89.76%  |
| Total 6110 Memberships                | \$<br>11,096.97  | \$<br>12,363.00  | -\$ | 1,266.03   | 89.76%  |
| 6120 Miscellaneous Expense            | 2,985.85         |                  |     | 2,985.85   |         |
| 6120-1 Other Expenses                 | 2,581.48         |                  |     | 2,581.48   |         |
| 6122 Food                             | 1,287.10         | 2,000.00         |     | -712.90    | 64.36%  |
| 6124 Cellular Phone                   | 112.44           |                  |     | 112.44     |         |
|                                       |                  |                  |     |            |         |

| 6125 Travel & Lodging                   | 2,515.99         | 5,000.00           |     | -2,484.01   | 50.32%  |
|---|------------------|--------------------|-----|-------------|---------|
| 6126 Bank Service Charge                | 2,645.85         |                    |     | 2,645.85    |         |
| 6127 Board Member Meeting Allowance     | 4,500.00         | 8,000.00           |     | -3,500.00   | 56.25%  |
| 6128 Executive Development              | 283.68           | 2,500.00           |     | -2,216.32   | 11.35%  |
| Total 6120 Miscellaneous Expense        | \$<br>16,912.39  | \$<br>17,500.00    | -\$ | 587.61      | 96.64%  |
| 6130 Office Expense                     |                  |                    |     | 0.00        |         |
| 6131 Stationary / Business Cards        |                  | 1,015.00           |     | -1,015.00   | 0.00%   |
| 6132 Postage                            | 403.66           | 1,000.00           |     | -596.34     | 40.37%  |
| 6133 Office Supplies                    | 2,771.11         | 5,075.00           |     | -2,303.89   | 54.60%  |
| 6134 Printer Supplies                   | 1,484.52         | 2,000.00           |     | -515.48     | 74.23%  |
| 6135 Computer Equipment                 | 7,658.12         | 6,090.00           |     | 1,568.12    | 125.75% |
| Total 6130 Office Expense               | \$<br>12,317.41  | \$<br>15,180.00    | -\$ | 2,862.59    | 81.14%  |
| 140 Prof. & Specialized Services        | 9,485.00         |                    |     | 9,485.00    |         |
| 6141 Accounting/Auditing Expense        | 59,419.45        | 131,950.00         |     | -72,530.55  | 45.03%  |
| 6141-2 Administrative                   | 363,286.44       | 396,313.00         |     | -33,026.56  | 91.67%  |
| 6142 Record Destruction Service         | 583.44           | 1,100.00           |     | -516.56     | 53.04%  |
| 6143 Legal                              | 36,590.03        | 150,000.00         |     | -113,409.97 | 24.39%  |
| 6144 Sunpro Fire RMS                    |                  | 7,000.00           |     | -7,000.00   | 0.00%   |
| 6145 IT Services Contract               | 72,229.66        | 101,500.00         |     | -29,270.34  | 71.16%  |
| 6147 Pre-Employment Screening           | 16,961.98        | 25,000.00          |     | -8,038.02   | 67.85%  |
| 6148 Ladder Testing                     | 2,723.00         | 4,500.00           |     | -1,777.00   | 60.51%  |
| 6149 - Medical Exams                    | 42,967.00        | 10,000.00          |     | 32,967.00   | 429.67% |
| 6149 -3 Personnel Recruitment           | 1,226.50         | 1,000.00           |     | 226.50      | 122.65% |
| 6149 -4 TeleStaff Voxeo contract        | 10,183.19        | 19,080.00          |     | -8,896.81   | 53.37%  |
| 6149 -5 Paychex contract                | 20,971.75        | 15,453.00          |     | 5,518.75    | 135.71% |
| 6149 -6 Consultant Services             | 7,110.00         | 19,000.00          |     | -11,890.00  | 37.42%  |
| 6149 -7 SR 911 Dispatch Services        | 187,984.00       | 164,487.00         |     | 23,497.00   | 114.29% |
| 6149 -8 Streamline Automation system    | 9,543.00         | 11,200.00          |     | -1,657.00   | 85.21%  |
| otal 6140 Prof. & Specialized Services  | \$<br>841,264.44 | \$<br>1,057,583.00 | -\$ | 216,318.56  | 79.55%  |
| 150 Publications & Legal Notices        | 642.72           |                    |     | 642.72      |         |
| 6151 Prevention Publications            |                  | 500.00             |     | -500.00     | 0.00%   |
| 6152 Publications & Legal Notices       | 939.96           | 1,600.00           |     | -660.04     | 58.75%  |
| Total 6150 Publications & Legal Notices | \$<br>1,582.68   | \$<br>2,100.00     | -\$ | 517.32      | 75.37%  |
| 6160 Rent & Leases - Equip.             |                  |                    |     | 0.00        |         |
| 6162 Alarm System HQ                    | 578.00           | 1,500.00           |     | -922.00     | 38.53%  |
| 6164 Copier                             | 1,798.95         | 2,000.00           |     | -201.05     | 89.95%  |
| 6165 Postage Meter                      | 353.19           | 750.00             |     | -396.81     | 47.09%  |
| 6166 Computer Software Licensing        | 13,304.38        | 10,000.00          |     | 3,304.38    | 133.04% |
| 6167 Station 25 Lease                   | <br>1,200.00     | <br>2,400.00       |     | -1,200.00   | 50.00%  |
| otal 6160 Rent & Leases - Equip.        | \$<br>17,234.52  | \$<br>16,650.00    | \$  | 584.52      | 103.51% |
| 180 Small Tools & Instruments           | 8,798.74         | 5,000.00           |     | 3,798.74    | 175.97% |
| 190 Special Departmental Expenses       | 4,391.07         |                    |     | 4,391.07    |         |
| 6191 Training Program                   | 11,736.11        | 27,500.00          |     | -15,763.89  | 42.68%  |
| 6192 Workshops & Seminars               | 1,000.00         | 3,000.00           |     | -2,000.00   | 33.33%  |
| 6193 Volunteer / Intern Program         |                  | 500.00             |     | -500.00     | 0.00%   |
|   |                  |                    |     |             |         |

|  |    |             |           | 4 000 00   |     | 4 000 00   | 0.000/           |
|--|----|-------------|-----------|------------|-----|------------|------------------|
| 6193-1 Explorer Program                  |    | 45, 400, 40 |           | 1,000.00   |     | -1,000.00  | 0.00%            |
| 6194 Education Reimbursement             |    | 15,408.49   |           | 20,000.00  |     | -4,591.51  | 77.04%           |
| 6195 -1 Prevention Expenses              |    | 24,161.75   |           | 22,500.00  |     | 1,661.75   | 107.39%          |
| 6195 Prevention Education Program        |    | 3,527.13    |           | 3,000.00   |     | 527.13     | 117.57%<br>0.00% |
| 6197 Life Jacket Program                 |    | E 070 40    |           | 500.00     |     | -500.00    | ******           |
| 6198 Community CPR Program               |    | 5,970.40    |           | 2,000.00   |     | 3,970.40   | 298.52%          |
| 6199 -3 Fitness Equipment Maintenance    |    | 1,105.23    |           | 3,500.00   |     | -2,394.77  | 31.58%           |
| Total 6190 Special Departmental Expenses | \$ | 67,300.18   | \$        | 83,500.00  | -\$ | 16,199.82  | 80.60%           |
| 6200 Transportation & Travel             |    |             |           |            |     | 0.00       |                  |
| 6201 Fuel & Oil                          |    | 125,571.00  |           | 130,000.00 |     | -4,429.00  | 96.59%           |
| Total 6200 Transportation & Travel       | \$ | 125,571.00  | \$        | 130,000.00 | -\$ | 4,429.00   | 96.59%           |
| 6210 Utilities                           |    |             |           | 86,700.00  |     | -86,700.00 | 0.00%            |
| 6219-1 T-1 Connectivity                  |    |             |           | 4,488.00   |     | -4,488.00  | 0.00%            |
| 6219-2 Cable Services                    |    | 939.31      |           |            |     | 939.31     |                  |
| 6219-3 MDC, T-1 lines, Cell phones       |    | 59,495.36   |           | 63,587.00  |     | -4,091.64  | 93.57%           |
| 6219-6 Wireless Internet                 |    | 9,221.00    |           | 10,208.00  |     | -987.00    | 90.33%           |
| 6220 St HQ Riverbank                     |    |             |           |            |     | 0.00       |                  |
| 6220-1 Disposal Service                  |    | 383.88      |           |            |     | 383.88     |                  |
| 6220-2 Electricity                       |    | 5,140.84    |           |            |     | 5,140.84   |                  |
| 6220-3 Natural Gas                       |    | 463.79      |           |            |     | 463.79     |                  |
| 6220-4 Water & Sewer                     |    | 512.76      |           |            |     | 512.76     |                  |
| 6220-5 Pest Control Service              |    | 217.25      |           |            |     | 217.25     |                  |
| Total 6220 St HQ Riverbank               | \$ | 6,718.52    | \$        | 0.00       | \$  | 6,718.52   |                  |
| 6221 St 21                               |    |             |           |            |     | 0.00       |                  |
| 6221-1 Disposal Service                  |    | 1,554.63    |           |            |     | 1,554.63   |                  |
| 6221-2 Electricity                       |    | 4,817.77    |           |            |     | 4,817.77   |                  |
| 6221-3 Natural Gas                       |    | 2,727.64    |           |            |     | 2,727.64   |                  |
| 6221-4 Water & Sewer                     |    | 1,413.49    |           |            |     | 1,413.49   |                  |
| 6221-5 Pest Control Service              |    | 363.00      |           |            |     | 363.00     |                  |
| 6221-6 Biohazard Medical Waste           |    | 1,237.18    |           |            |     | 1,237.18   |                  |
| Total 6221 St 21                         | \$ | 12,113.71   | \$        | 0.00       | \$  | 12,113.71  |                  |
| 6222 St 22                               | •  | ,           | •         |            | ·   | 0.00       |                  |
| 6222-1 Disposal Service                  |    | 1,554.63    |           |            |     | 1,554.63   |                  |
| 6222-2 Electricity                       |    | 5,541.68    |           |            |     | 5,541.68   |                  |
| 6222-3 Natural Gas                       |    | 2,349.95    |           |            |     | 2,349.95   |                  |
| 6222-4 Water & Sewer                     |    | 1,825.15    |           |            |     | 1,825.15   |                  |
| 6222-5 Pest Control Service              |    | 763.00      |           |            |     | 763.00     |                  |
| 6222-6 Biohazard Medical Waste           |    | 1,237.13    |           |            |     | 1,237.13   |                  |
| Total 6222 St 22                         | \$ | 13,271.54   | \$        | 0.00       | \$  | 13,271.54  |                  |
| 6223 St 23                               | *  | jmi ridi    | 7         | 2.30       | •   | 0.00       |                  |
| 6223-1 Disposal Service                  |    | 1,318.50    |           |            |     | 1,318.50   |                  |
| 6223-2 Electricty                        |    | 3,915.64    |           |            |     | 3,915.64   |                  |
| 6223-3 Natural Gas                       |    | 1,518.62    |           |            |     | 1,518.62   |                  |
| 6223-5 Pest Control Service              |    | 363.00      |           |            |     | 363.00     |                  |
| Total 6223 St 23                         | \$ | 7,115.76    | <u>\$</u> | 0.00       | \$  | 7,115.76   |                  |
| I OLAI UZZO OL ZO                        | Ψ  | 7,110,70    | Ψ         | 0.00       | Ψ   | 7,110,70   |                  |

| 6224 St 24 Waterford  |                       |  |                      |  |                          | 0.00  |   |
|---|-----------------------|--|----------------------|--|--------------------------|---|---|
| 6224-2 Electricity  |                       | 8,342.45   |                      |  |                          | 8,342.45  |   |
| 6224-3 Natural Gas  |                       | 1,992.14   |                      |  |                          | 1,992.14  |   |
| 6224-4 Water & Sewer  |                       | 2,971.92   |                      |  |                          | 2,971.92  |   |
| 6224-5 Pest Control Service   |                       | 379.50   |                      |  |                          | 379.50  |   |
| 6224-6 Biohazard Medical Waste  |                       | 1,289.52   |                      |  |                          | 1,289.52  |   |
| Total 6224 St 24 Waterford  | \$                    | 14,975.53  | \$                   | 0.00   | \$                       | 14,975.53   |   |
| 6225 St 25 La Grange  |                       |  |                      |  |                          | 0.00  |   |
| 6225-5 Pest Control Service   |                       | 363.00   |                      |  |                          | 363.00  |   |
| Total 6225 St 25 La Grange  | \$                    | 363.00   | \$                   | 0.00   | \$                       | 363.00  |   |
| 6226 St 26  |                       | 12,274.39  |                      |  |                          | 12,274.39   |   |
| 6226-1 Disposal Service   |                       | 1,264.22   |                      |  |                          | 1,264.22  |   |
| 6226-2 Electricty   |                       | 6,018.27   |                      |  |                          | 6,018.27  |   |
| 6226-3 Natural Gas  |                       | 2,276.25   |                      |  |                          | 2,276.25  |   |
| 6226-4 Water & Sewer  |                       | 926.98   |                      |  |                          | 926.98  |   |
| 6226-5 Pest Control Service   |                       | 217.25   |                      |  |                          | 217.25  |   |
| 6226-6 Biohazard Medical Waste  |                       | 1,354.85   |                      |  |                          | 1,354.85  |   |
| Total 6226 St 26  | \$                    | 24,332.21  | \$                   | 0.00   | \$                       | 24,332.21   |   |
| Total 6210 Utilities  | \$                    | 148,545.94   | \$                   | 164,983.00   | -\$                      | 16,437.06   | 90.04%  |
| 6310 Direct Assessment Reimbursement  |                       |  |                      | 3,500.00   |                          | -3,500.00   | 0.00%   |
| 6311 Property Tax Admin Charge  |                       |  |                      | 51,511.00  |                          | -51,511.00  | 0.00%   |
| 6312 SCFPD Special Benefit Assesment  |                       |  |                      | 3,091.00   |                          | -3,091.00   | 0.00%   |
| 0040 Pt   |                       | 11,022.67  |                      | 11,000.00  |                          | 22.67   | 100.21%   |
| 6313 Direct Assessment - Wildan Fin   |                       | 11,022.07  |                      | 11,000.00  |                          | iii   | 100.2170  |
| 6313 Direct Assessment - Wildan Fin<br>6314 GIS Software/Website (Cal Cad)  |                       | 13,740.00  |                      | 14,423.00  |                          | -683.00   | 95.26%  |
|   | \$                    |  | \$                   | ,  | -\$                      |   |   |
| 6314 GIS Software/Website (Cal Cad)   | <u>\$</u>             | 13,740.00  | \$<br>\$             | 14,423.00  | -\$<br>-\$               | -683.00   | 95.26%  |
| 6314 GIS Software/Website (Cal Cad)  Total 6310 Direct Assessment Reimbursement   |                       | 13,740.00<br>24,762.67   | <del></del>          | 14,423.00<br>83,525.00   |                          | -683.00<br>58,762.33  | 95.26%<br><b>29.65</b> %                                    |
| 6314 GIS Software/Website (Cal Cad)  Total 6310 Direct Assessment Reimbursement  Total 6000 Services & Supplies   |                       | 13,740.00<br>24,762.67<br>2,205,819.93   | <del></del>          | 14,423.00<br>83,525.00<br>2,485,226.00   |                          | -683.00<br>58,762.33<br>279,406.07  | 95.26%<br>29.65%<br>88.76%                                  |
| 6314 GIS Software/Website (Cal Cad)  Total 6310 Direct Assessment Reimbursement Total 6000 Services & Supplies 7000 Capital Expenditures  |                       | 13,740.00<br>24,762.67<br>2,205,819.93<br>171,203.26   | <del></del>          | 14,423.00<br>83,525.00<br>2,485,226.00   |                          | -683.00<br>58,762.33<br>279,406.07<br>6,203.26  | 95.26%<br>29.65%<br>88.76%                                  |
| 6314 GIS Software/Website (Cal Cad)  Total 6310 Direct Assessment Reimbursement Total 6000 Services & Supplies 7000 Capital Expenditures 7000-A Service Dog   |                       | 13,740.00<br>24,762.67<br>2,205,819.93<br>171,203.26   | <del></del>          | 14,423.00<br>83,525.00<br>2,485,226.00<br>165,000.00   |                          | -683.00<br>58,762.33<br>279,406.07<br>6,203.26<br>1,612.78  | 95.26%<br>29.65%<br>88.76%<br>103.76%                       |
| 6314 GIS Software/Website (Cal Cad)  Total 6310 Direct Assessment Reimbursement Total 6000 Services & Supplies 7000 Capital Expenditures 7000-A Service Dog 7049 Station 24 Replacement   |                       | 13,740.00<br>24,762.67<br>2,205,819.93<br>171,203.26   | <del></del>          | 14,423.00<br>83,525.00<br>2,485,226.00<br>165,000.00   |                          | -683.00<br>58,762.33<br>279,406.07<br>6,203.26<br>1,612.78<br>-170,059.00   | 95.26%<br>29.65%<br>88.76%<br>103.76%                       |
| 6314 GIS Software/Website (Cal Cad)  Total 6310 Direct Assessment Reimbursement Total 6000 Services & Supplies 7000 Capital Expenditures 7000-A Service Dog 7049 Station 24 Replacement 7090 Taxes & Assessments  |                       | 24,762.67<br>2,205,819.93<br>171,203.26<br>1,612.78  | \$                   | 14,423.00<br>83,525.00<br>2,485,226.00<br>165,000.00   | -\$                      | -683.00<br>58,762.33<br>279,406.07<br>6,203.26<br>1,612.78<br>-170,059.00<br>0.00   | 95.26%<br>29.65%<br>88.76%<br>103.76%                       |
| 6314 GIS Software/Website (Cal Cad)  Total 6310 Direct Assessment Reimbursement Total 6000 Services & Supplies 7000 Capital Expenditures 7000-A Service Dog 7049 Station 24 Replacement 7090 Taxes & Assessments 7092 Direct Assessments  | \$                    | 13,740.00<br>24,762.67<br>2,205,819.93<br>171,203.26<br>1,612.78<br>4,058.28   | \$                   | 14,423.00<br>83,525.00<br>2,485,226.00<br>165,000.00<br>170,059.00   | -\$                      | -683.00<br>58,762.33<br>279,406.07<br>6,203.26<br>1,612.78<br>-170,059.00<br>0.00<br>4,058.28   | 95.26%<br>29.65%<br>88.76%<br>103.76%                       |
| 6314 GIS Software/Website (Cal Cad)  Total 6310 Direct Assessment Reimbursement Total 6000 Services & Supplies 7000 Capital Expenditures 7000-A Service Dog 7049 Station 24 Replacement 7090 Taxes & Assessments 7092 Direct Assessments Total 7090 Taxes & Assessments   | \$                    | 13,740.00<br>24,762.67<br>2,205,819.93<br>171,203.26<br>1,612.78<br>4,058.28<br>4,058.28   | \$                   | 14,423.00<br>83,525.00<br>2,485,226.00<br>165,000.00<br>170,059.00   | -\$                      | -683.00<br>58,762.33<br>279,406.07<br>6,203.26<br>1,612.78<br>-170,059.00<br>0.00<br>4,058.28<br>4,058.28   | 95.26%<br>29.65%<br>88.76%<br>103.76%                       |
| 6314 GIS Software/Website (Cal Cad)  Total 6310 Direct Assessment Reimbursement Total 6000 Services & Supplies 7000 Capital Expenditures 7000-A Service Dog 7049 Station 24 Replacement 7090 Taxes & Assessments 7092 Direct Assessments Total 7090 Taxes & Assessments 7150 Financial Charges  | \$                    | 13,740.00 24,762.67 2,205,819.93 171,203.26 1,612.78 4,058.28 4,058.28 -149,408.25   | \$                   | 14,423.00<br>83,525.00<br>2,485,226.00<br>165,000.00<br>170,059.00   | -\$                      | -683.00  58,762.33  279,406.07  6,203.26  1,612.78  -170,059.00  0.00  4,058.28  4,058.28  -149,408.25  | 95.26%<br>29.65%<br>88.76%<br>103.76%                       |
| 6314 GIS Software/Website (Cal Cad)  Total 6310 Direct Assessment Reimbursement Total 6000 Services & Supplies 7000 Capital Expenditures 7000-A Service Dog 7049 Station 24 Replacement 7090 Taxes & Assessments 7092 Direct Assessments Total 7090 Taxes & Assessments 7150 Financial Charges 7151 Service Charges   | \$                    | 13,740.00  24,762.67  2,205,819.93  171,203.26  1,612.78  4,058.28  4,058.28  -149,408.25  16,022.02   | \$                   | 14,423.00<br>83,525.00<br>2,485,226.00<br>165,000.00<br>170,059.00   | -\$                      | -683.00  58,762.33  279,406.07  6,203.26  1,612.78  -170,059.00  0.00  4,058.28  4,058.28  -149,408.25  16,022.02   | 95.26%<br>29.65%<br>88.76%<br>103.76%                       |
| 6314 GIS Software/Website (Cal Cad)  Total 6310 Direct Assessment Reimbursement Total 6000 Services & Supplies 7000 Capital Expenditures 7000-A Service Dog 7049 Station 24 Replacement 7090 Taxes & Assessments 7092 Direct Assessments Total 7090 Taxes & Assessments 7150 Financial Charges 7151 Service Charges Total 7150 Financial Charges  | \$                    | 13,740.00  24,762.67  2,205,819.93  171,203.26  1,612.78  4,058.28  4,058.28  -149,408.25  16,022.02   | \$                   | 14,423.00<br>83,525.00<br>2,485,226.00<br>165,000.00<br>170,059.00<br>0.00   | -\$                      | -683.00  58,762.33  279,406.07  6,203.26  1,612.78  -170,059.00  0.00  4,058.28  4,058.28  -149,408.25  16,022.02  133,386.23   | 95.26% 29.65% 88.76% 103.76% 0.00%                          |
| 6314 GIS Software/Website (Cal Cad)  Total 6310 Direct Assessment Reimbursement Total 6000 Services & Supplies 7000 Capital Expenditures 7000-A Service Dog 7049 Station 24 Replacement 7090 Taxes & Assessments 7092 Direct Assessments Total 7090 Taxes & Assessments 7150 Financial Charges 7151 Service Charges Total 7150 Financial Charges 7800 Equipment   | \$                    | 13,740.00  24,762.67  2,205,819.93  171,203.26  1,612.78  4,058.28  4,058.28  -149,408.25  16,022.02   | \$                   | 14,423.00<br>83,525.00<br>2,485,226.00<br>165,000.00<br>170,059.00<br>0.00<br>150,242.00   | -\$                      | -683.00  58,762.33  279,406.07 6,203.26 1,612.78 -170,059.00 0.00 4,058.28 4,058.28 -149,408.25 16,022.02 133,386.23 -150,242.00  | 95.26% 29.65% 88.76% 103.76% 0.00%                          |
| 6314 GIS Software/Website (Cal Cad)  Total 6310 Direct Assessment Reimbursement Total 6000 Services & Supplies 7000 Capital Expenditures 7000-A Service Dog 7049 Station 24 Replacement 7090 Taxes & Assessments 7092 Direct Assessments Total 7090 Taxes & Assessments 7150 Financial Charges 7151 Service Charges Total 7150 Financial Charges 7800 Equipment 7803 Apparatus/Vehicle Replacement  | \$                    | 13,740.00  24,762.67  2,205,819.93  171,203.26  1,612.78  4,058.28  4,058.28  -149,408.25  16,022.02  133,386.23   | \$                   | 14,423.00<br>83,525.00<br>2,485,226.00<br>165,000.00<br>170,059.00<br>0.00<br>150,242.00   | -\$                      | -683.00  58,762.33  279,406.07 6,203.26 1,612.78 -170,059.00 0.00 4,058.28 4,058.28 -149,408.25 16,022.02 133,386.23 -150,242.00 -425,000.00  | 95.26% 29.65% 88.76% 103.76% 0.00%                          |
| Total 6310 Direct Assessment Reimbursement Total 6000 Services & Supplies 7000 Capital Expenditures 7000-A Service Dog 7049 Station 24 Replacement 7090 Taxes & Assessments 7092 Direct Assessments Total 7090 Taxes & Assessments 7150 Financial Charges 7151 Service Charges Total 7150 Financial Charges 7800 Equipment 7803 Apparatus/Vehicle Replacement 7812 SCBA Air Compressor  | \$ -\$                | 13,740.00  24,762.67  2,205,819.93  171,203.26  1,612.78  4,058.28  4,058.28  -149,408.25  16,022.02  133,386.23  2,231.10   | \$                   | 14,423.00<br>83,525.00<br>2,485,226.00<br>165,000.00<br>170,059.00<br>0.00<br>150,242.00<br>425,000.00                             | -\$                      | -683.00  58,762.33  279,406.07  6,203.26  1,612.78  -170,059.00  0.00  4,058.28  -149,408.25  16,022.02  133,386.23  -150,242.00  -425,000.00  2,231.10   | 95.26% 29.65% 88.76% 103.76% 0.00%                          |
| 6314 GIS Software/Website (Cal Cad)  Total 6310 Direct Assessment Reimbursement Total 6000 Services & Supplies 7000 Capital Expenditures 7000-A Service Dog 7049 Station 24 Replacement 7090 Taxes & Assessments 7092 Direct Assessments Total 7090 Taxes & Assessments 7150 Financial Charges 7151 Service Charges Total 7150 Financial Charges 7800 Equipment 7803 Apparatus/Vehicle Replacement 7812 SCBA Air Compressor Total 7800 Equipment                              | \$ -\$                | 13,740.00  24,762.67  2,205,819.93  171,203.26  1,612.78  4,058.28  4,058.28  -149,408.25  16,022.02  133,386.23  2,231.10  2,231.10                                     | \$ \$                | 14,423.00<br>83,525.00<br>2,485,226.00<br>165,000.00<br>170,059.00<br>0.00<br>150,242.00<br>425,000.00<br>575,242.00               | -\$<br>\$<br>-\$         | -683.00  58,762.33  279,406.07 6,203.26 1,612.78 -170,059.00 0.00 4,058.28 4,058.28 -149,408.25 16,022.02 133,386.23 -150,242.00 -425,000.00 2,231.10 573,010.90                                  | 95.26% 29.65% 88.76% 103.76% 0.00% 0.00% 0.39%              |
| Total 6310 Direct Assessment Reimbursement Total 6000 Services & Supplies 7000 Capital Expenditures 7000-A Service Dog 7049 Station 24 Replacement 7090 Taxes & Assessments 7092 Direct Assessments Total 7090 Taxes & Assessments 7150 Financial Charges 7151 Service Charges Total 7150 Financial Charges 7800 Equipment 7803 Apparatus/Vehicle Replacement 7812 SCBA Air Compressor Total 7800 Equipment Total 7000 Capital Expenditures                                   | \$<br>-\$             | 13,740.00  24,762.67  2,205,819.93  171,203.26  1,612.78  4,058.28  4,058.28  -149,408.25  16,022.02  133,386.23  2,231.10  2,231.10  45,719.19                          | \$ \$                | 14,423.00<br>83,525.00<br>2,485,226.00<br>165,000.00<br>170,059.00<br>0.00<br>150,242.00<br>425,000.00<br>575,242.00<br>910,301.00 | -\$<br>\$<br>-\$         | -683.00  58,762.33  279,406.07 6,203.26 1,612.78 -170,059.00 0.00 4,058.28 4,058.28 -149,408.25 16,022.02 133,386.23 -150,242.00 -425,000.00 2,231.10 573,010.90 864,581.81                       | 95.26% 29.65% 88.76% 103.76% 0.00% 0.00% 0.00% 0.39% 5.02%  |
| Total 6310 Direct Assessment Reimbursement Total 6000 Services & Supplies 7000 Capital Expenditures 7000-A Service Dog 7049 Station 24 Replacement 7090 Taxes & Assessments 7092 Direct Assessments Total 7090 Taxes & Assessments 7150 Financial Charges 7151 Service Charges Total 7150 Financial Charges 7800 Equipment 7803 Apparatus/Vehicle Replacement 7812 SCBA Air Compressor Total 7800 Equipment Total 7000 Capital Expenditures Total Chart of Accounts           | \$<br>-\$             | 13,740.00  24,762.67  2,205,819.93  171,203.26  1,612.78  4,058.28  4,058.28  -149,408.25  16,022.02  133,386.23  2,231.10  2,231.10  45,719.19  11,613,752.43           | \$<br>\$<br>\$<br>\$ | 14,423.00<br>83,525.00<br>2,485,226.00<br>165,000.00<br>170,059.00<br>0.00<br>150,242.00<br>425,000.00<br>575,242.00<br>910,301.00 | -\$<br>-\$<br>-\$<br>-\$ | -683.00  58,762.33  279,406.07 6,203.26 1,612.78 -170,059.00 0.00 4,058.28 4,058.28 -149,408.25 16,022.02 133,386.23 -150,242.00 -425,000.00 2,231.10 573,010.90 864,581.81 2,080,734.57          | 95.26% 29.65% 88.76% 103.76% 0.00% 0.00% 0.00% 0.39% 5.02%  |
| Total 6310 Direct Assessment Reimbursement Total 6000 Services & Supplies 7000 Capital Expenditures 7000-A Service Dog 7049 Station 24 Replacement 7090 Taxes & Assessments 7092 Direct Assessments Total 7090 Taxes & Assessments 7150 Financial Charges 7151 Service Charges Total 7150 Financial Charges 7800 Equipment 7803 Apparatus/Vehicle Replacement 7812 SCBA Air Compressor Total 7800 Equipment Total 7000 Capital Expenditures Total Chart of Accounts SALES TAX | \$<br>-\$<br>\$<br>\$ | 13,740.00  24,762.67  2,205,819.93  171,203.26  1,612.78  4,058.28  4,058.28  -149,408.25  16,022.02  133,386.23  2,231.10  2,231.10  45,719.19  11,613,752.43  1,074.06 | \$<br>\$<br>\$<br>\$ | 14,423.00 83,525.00 2,485,226.00 165,000.00 170,059.00 0.00 150,242.00 425,000.00 575,242.00 910,301.00 13,694,487.00              | -\$<br>-\$<br>-\$<br>-\$ | -683.00  58,762.33  279,406.07 6,203.26 1,612.78 -170,059.00 0.00 4,058.28 4,058.28 -149,408.25 16,022.02 133,386.23 -150,242.00 -425,000.00 2,231.10 573,010.90 864,581.81 2,080,734.57 1,074.06 | 95.26% 29.65% 88.76% 103.76% 0.00% 0.00% 0.00% 5.02% 84.81% |



#### Stanislaus Consolidated Fire Protection District

3324 Topeka Street Riverbank, CA 95367

Phone: (209) 869-7470 · Fax: (209) 869-7475 www.scfpd.us

#### STAFF REPORT

**TO:** President and Members of the Board of Directors

**FROM:** Tim Tietjen, Fire Chief

Andy Heath, Financial Consultant

**SUBJECT:** FY 2024-25 Preliminary Budget

**DATE:** June 20, 2024

#### **RECOMMENDATION:**

It is recommended that the Board of Directors receive a presentation on the Preliminary Proposed Budget for the fiscal year beginning July 1, 2024 (FY 2024-25) and direct staff with any further updates prior to consideration of a Final Budget in September 2024.

#### **DISCUSSION:**

The Preliminary Proposed Budget for FY 2024-25 is presented herein. This preliminary budget encompasses anticipated revenues and expenditures for the period July 1, 2024 through June 30, 2025. The preliminary budget takes into account an array of expenditure recommendations posed by staff based on one-time and ongoing District needs; program enhancements; and capital and deferred maintenance. The changes have been discussed as part of a presentation to the Finance Committee on May 29, 2024.

Anticipated revenues of \$14.33 million are offset by anticipated expenditures of \$14.24 million, leading to a slight expected addition to reserves (increase in fund balances) of approximately \$89,175. High level noted changes to revenues and expenditures are referenced below (these recommended changes will be discussed in detail at the Board Meeting).

#### Revenues:

| Account                | Budget<br>Amount | Description   |
|------------------------|------------------|---|
| Interest Earnings      | \$ 150,000       | - Represents an increase in interest earnings reflecting the District's current cash position invested with the County Pool and continued high rates of interest being earned |
| Secured Property Taxes | \$ 3,406,000     | - Represents anticipated 4% growth in secured valuation   |
| Special Assessment     | \$ 8,360,000     | - Represents anticipated 3% increase in district-wide special assessment  |

President and Members of the Board of Directors FY 2024-25 Preliminary Proposed Budget June 20, 2024 Page 2

#### Revenues, cont.

| Account                            | Budget<br>Amount | Description  |
|------------------------------------|------------------|--|
| Proposition 172 Funding            | \$ 891,530       | - Represents anticipated ongoing receipt of Proposition 172 Funding from Stanislaus County (assumed ongoing for all years of forecast)                                     |
| Fire Investigator<br>Reimbursement | \$ 190,000       | - Represents overtime reimbursement related to fire investigator activities provided to the County of Stanislaus (this amount budgeted in line with historical collections |

It should also be mentioned that the SAFER Grant covering six firefighters for the three-year period beginning January 2021through January 2024 ended during FY 2023-24. Although this grant funding has ended, the six positions previously covered by the grant remain funded in the FY 2024-25 Preliminary Budget and are accounted for in all future forecasts.

#### Expenditures:

| A  | Budget       | Description   |
|--|--------------|---|
| Account  5010-5017 – Salaries (including incentive pays, employee medical waiver and leave time buyback) | \$ 5,636,137 | - Represents the estimated base salary costs for all positions (full-time and part-time) in the District for the entirety of the fiscal year (note: other than a nominal amount included for anticipated step increases, there are no other increases included in the budget for FY 2024-25 |
| 5021 – Overtime  | \$ 1,200,000 | - Overtime budgeted at the base amount – any increase to the base amount is likely offset by strike team reimbursements / vacancy savings   |
| 5036/5037 – CalPERS<br>UAAL Bond Debt Service  | \$ 831,276   | - The CalPERS UAAL Bond debt service payment represents a relatively fixed amount that will be paid annually until FY 2040-41   |
| 5038 – CalPERS<br>Unfunded Liability Cost  | \$ 304,500   | - Represents new unfunded liability annual cost expected to continue each year into the foreseeable future  |
| 5041 – Medical Insurance   | \$ 825,545   | - Medical insurance costs based on costs incurred by District to provide benefit paid for employees   |
| 5061 – Worker's<br>Compensation  | \$ 655,000   | - Slight increase assumed for Worker's Compensation Insurance costs   |
| 6022 – Safety Clothing   | \$ 121,180   | - Increase to budget for turnout replacement in order to meet NFPA standards (note: some costs may be offset by grant funding) – Base budget reduced to \$80,000 in future years  |

#### Expenditures, cont.

| Account   | Budget<br>Amount | Description   |
|---|------------------|---|
| 6051 – Station Supplies                             | \$ 18,000        | - Increase in base budget by \$5,500 to account for continued increasing costs to maintain / clean stations                                   |
| 6061 – Fiduciary /<br>Liability Insurance           | \$72,000         | - Slight increase assumed for Fiduciary / Liability Insurance costs   |
| 6083 – Small Tools<br>(Chainsaws)                   | \$ 5,130         | - One-time request to replace all chains on District's chainsaws  |
| 6087 – Rope Rescue<br>Equipment                     | \$ 8,000         | - Replacement of outdated ropes consistent with a new 4-year plan to relace ropes on a recurring basis  |
| 6089-1- Hose Equipment                              | \$ 80,000        | - Updated cost to replace engine, wildland and structure hoses – maintain updated budget amount as base budget for future forecasts           |
| 6091 – Maintenance –<br>Buildings &<br>Improvements | \$ 60,000        | - Increase to base budget based on current maintenance costs / needs for fire stations  |
| 6101 – Medical Supplies                             | \$ 15,000        | - Increase in medical supplies costs to purchase non-disposable items and items soon be expired   |
| 6105 – Lucas<br>Maintenance                         | \$ 3,561         | - Includes costs for the purchase of new cases for Lucas  |
| 6141 – Accounting /<br>Auditing Services            | \$ 100,000       | - Reduction in overall base budget to account for recent actual audit and accounting cost experience  |
| 6143 - Legal  | \$ 60,000        | - Reduction in overall base budget to account for recent actual legal cost experience   |
| 6145 – IT Services<br>Contract                      | \$ 113,500       | - Addition of \$12,000 in subscription costs for RMS / Data<br>Management (BLD Review Tool Application / Data Management<br>Service Contract) |
| 6XXX – Modesto<br>Services Contract                 | \$ 404,986       | - Budgeted amount for FY 2024-25 includes contractual increase for fiscal year  |
| 6180 – Small Tools                                  | \$16,000         | - Addition of yearly service and repairs to the Hurst and Homatro rescue tool   |
| 6191 – Training Program                             | \$ 33,550        | - Base budget increased to include PEER Support Program and EMT Recertification costs   |

President and Members of the Board of Directors FY 2024-25 Preliminary Proposed Budget June 20, 2024 Page 4

#### Expenditures, cont.

| Account   | Budget<br>Amount | Description  |
|---|------------------|--|
| 6220 – Administrative<br>Offices (Utilities)                | \$ 100,000       | - Increase in base to account for higher PG&E utilities costs  |
| 7050 – Capital Facilities<br>Projects                       | \$ 165,000       | - These funds are available for Capital Facilities Projects as approved by the Board (not specifically appropriated)   |
| 78XX – Apparatus /<br>Vehicle Replacement<br>(Debt Service) | \$ 425,000       | - The Apparatus / Vehicle Replacement appropriation includes \$134,073 set aside for the first of ten annual payments towards a new fire truck; and \$290,927 set aside for apparatus / vehicle replacement as approved by the Board |
| 70XX – Equipment<br>Purchases                               | \$ 150,242       | - These funds are available for any equipment purchases necessary as approved by the Board   |

It should be mentioned that to the extent any portion of the appropriation for capital facilities and apparatus replacement remains unspent by the end of the fiscal year, these amounts will be added to the deferred maintenance / apparatus replacement reserve. The balance of this reserve as of June 30, 2023 is \$923,672 (note: any unspent funds for FY 2023-24 will be added to this amount).

Given the recommended changes noted above, the FY 2024-25 Preliminary Proposed Budget Overview is shown on the following page.

President and Members of the Board of Directors FY 2024-25 Preliminary Proposed Budget June 20, 2024 Page 5

|          | STANISLAUS CONSOL                          |     | TED FIRE PROTECTION | TION | DISTRICT       |    |                   |
|----------|--|-----|---------------------|------|----------------|----|-------------------|
|          |  |     | BET - FISCAL YEAR   | 2024 | -25            |    |                   |
|          |  |     |                     |      |                |    |                   |
|          |  |     |                     |      |                |    |                   |
| FUND:    |  |     |                     |      |                |    |                   |
| FUNCTION | <u> </u>                                   |     |                     |      |                |    |                   |
|          | ACC  | OUN | T DESCRIPTION       |      |                |    |                   |
|          | Bud  | ge  | t Overview          |      |                |    |                   |
| Sub-Acct | Summary                                    |     | FY 2022-23          |      | FY 2023-24     |    | FY 2024-25        |
|          |  |     | Final Results       | М    | id-Year Budget | Р  | reliminary Budget |
|          | Basis et al Bassasia a Bassasa             |     | 44 004 444 00       |      | 44.055.445.00  | _  | 44 000 004 00     |
|          | Projected Recurring Revenues               | \$  | 14,801,114.00       | \$   | 14,355,115.00  | \$ | 14,330,384.00     |
|          | Operational Expenditures                   |     |                     |      |                |    |                   |
| 5000     | Salaries and Benefits                      | \$  | 10,377,787.00       | \$   | 10,364,127.00  | \$ | 10,863,245.00     |
| 6000     | Services & Supplies                        | \$  | 2,374,527.00        | \$   | 2,423,600.00   | \$ | 2,467,663.00      |
|          | Total Operational Expenditures             | \$  | 12,752,314.00       | \$   | 12,787,727.00  | \$ | 13,330,908.00     |
|          | Subtotal                                   | \$  | 2,048,800.00        | \$   | 1,567,388.00   | \$ | 999,476.00        |
|          |  |     |                     |      |                |    |                   |
|          | Capital Budget (Restricted/Reserve funded) |     |                     |      |                |    |                   |
| 7040     | Capital/Facility Improvement Projects      | \$  | 170,060.00          | \$   | 335,059.00     | \$ | 335,059.00        |
| 7800     | Capital Equipment                          | \$  | 2,087.00            | \$   | 575,242.00     | \$ | 575,242.00        |
|          | Total Capital                              | \$  | 172,147.00          | \$   | 910,301.00     | \$ | 910,301.00        |
|          |  |     |                     |      |                |    |                   |
| 8100     | To or (From) Unallocated Reserve Funds     | \$  | 1,876,653.00        | \$   | 657,087.00     | \$ | 89,175.00         |
|          |  |     |                     |      |                |    |                   |
|          |  |     |                     |      |                |    |                   |
|          | Total Expenditures                         | \$  | 12,924,461.00       | \$   | 13,698,028.00  | \$ | 14,241,209.00     |

#### **CONSIDERATIONS/ RECOMMENDATIONS:**

Staff recommends the Board of Directors, discuss, make any required adjustments; and provide direction to prepare the FY 2024-25 Final Budget to be considered by the Board of Directors consideration in September 2024.

FUND:

FUNCTION: Budget Overview

#### ACCOUNT DESCRIPTION

#### **Budget Overview**

| Sub-Acct | Summary                                    |    | FY 2022-23    |    | FY 2023-24      |    | FY 2024-25         |
|----------|--|----|---------------|----|-----------------|----|--------------------|
|          |  |    | Final Results |    | Mid-Year Budget |    | Preliminary Budget |
|          | Projected Recurring Revenues               | \$ | 14,801,114.00 | \$ | 14,355,115.00   | \$ | 14,330,384.00      |
|          | Operational Expenditures                   |    |               |    |                 |    |                    |
| 5000     | Salaries and Benefits                      | \$ | 10,377,787.00 | \$ | 10,364,127.00   | \$ | 10,863,245.00      |
| 6000     | Services & Supplies                        | \$ | 2,374,527.00  | \$ | 2,423,600.00    | \$ | 2,467,663.00       |
|          | Total Operational Expenditures             |    | 12,752,314.00 | \$ | 12,787,727.00   | \$ | 13,330,908.00      |
|          | Subtotal                                   | \$ | 2,048,800.00  | \$ | 1,567,388.00    | \$ | 999,476.00         |
|          |  |    |               |    |                 |    |                    |
|          | Capital Budget (Restricted/Reserve funded) |    |               |    |                 |    |                    |
| 7040     | Capital/Facility Improvement Projects      | \$ | 170,060.00    | \$ | 335,059.00      | \$ | 335,059.00         |
| 7800     | Capital Equipment                          | \$ | 2,087.00      | \$ | 575,242.00      | \$ | 575,242.00         |
|          | Total Capital                              | \$ | 172,147.00    | \$ | 910,301.00      | \$ | 910,301.00         |
|          |  |    |               |    |                 |    |                    |
| 8100     | To or (From) Unallocated Reserve Funds     | \$ | 1,876,653.00  | \$ | 657,087.00      | \$ | 89,175.00          |
|          |  |    |               |    |                 |    |                    |
|          | Total Expenditures                         | ¢  | 12,924,461.00 | \$ | 13,698,028.00   | \$ | 14,241,209.00      |
|          | Total Experiultures                        | Ψ  | 12,324,401.00 | Ψ  | 13,090,020.00   | Ψ  | 14,241,209.00      |

#### **ACTUAL / BUDGETED RESERVES**

|  |                | FY 2022-23                        |                | FY 2023-24                      | FY 2024-25                    |
|--|----------------|-----------------------------------|----------------|---------------------------------|-------------------------------|
|  |                | Final Results                     |                | Mid-Year Budget                 | Preliminary Budget            |
| Beginning Fund Balance   | \$             | 5,885,267.00                      | \$             | 7,636,900.00                    | \$<br>8,063,987.00            |
| Net Surplus (Deficit)<br>Reduction for Current Year Dvlpmt Fees<br>Reduction for Capital Set-Aside | \$<br>\$<br>\$ | 1,876,653.00<br>(125,020.00)<br>- | \$<br>\$<br>\$ | 657,087.00<br>(230,000.00)<br>- | 89,175.00<br>(80,000.00)<br>- |
| Ending Fund Balance  | \$             | 7,636,900.00                      | \$             | 8,063,987.00                    | \$<br>8,073,162.00            |

ACCT: FUND:

FUNCTION: Summary of Revenue Projections

ACCOUNT DESCRIPTION

## Revenue Projections From All Sources (Annual Recurring and Special Revenue)

| Sub-Acct | Summary           | FY 2022-23          |    | FY 2023-24      |    | FY 2024-25         |
|----------|-------------------|---------------------|----|-----------------|----|--------------------|
|          |                   | Final Results       | M  | lid-Year Budget |    | Preliminary Budget |
|          | Recurring Revenue | \$<br>14,801,114.00 | \$ | 14,355,115.00   | \$ | 14,330,384.00      |
|          |                   |                     |    |                 |    |                    |
|          |                   |                     |    |                 |    |                    |
|          |                   |                     |    |                 |    |                    |
|          |                   |                     |    |                 |    |                    |
|          |                   |                     |    |                 |    |                    |
|          |                   |                     |    |                 |    |                    |
|          |                   |                     |    |                 |    |                    |
|          |                   |                     |    |                 |    |                    |
|          |                   |                     |    |                 |    |                    |
|          |                   |                     |    |                 |    |                    |
|          |                   |                     |    |                 |    |                    |
|          | TOTAL             | \$<br>14,801,114.00 | \$ | 14,355,115.00   | \$ | 14,330,384.00      |

ACCT: FUND:

FUNCTION: Summary of Major Budget Division Expenditures

ACCOUNT DESCRIPTION

### **Major Budget Division Expenditures And Capital Equipment**

| Sub-Acct | Summary             | FY 2022-23          | FY 2023-24 |                | FY 2024-25 |                  |
|----------|---------------------|---------------------|------------|----------------|------------|------------------|
|          |                     | Final Results       | M          | id-Year Budget | Pr         | eliminary Budget |
| 5000     | Salaries & Benefits | \$<br>10,377,787.00 | \$         | 10,364,127.00  | \$         | 10,863,245.00    |
| 6000     | Services & Supplies | \$<br>2,374,527.00  | \$         | 2,423,600.00   | \$         | 2,467,663.00     |
| 7000     | Capital Facilities  | \$<br>170,060.00    | \$         | 335,059.00     | \$         | 335,059.0        |
| 7800     | Capital Equipment   | \$<br>2,087.00      | \$         | 575,242.00     | \$         | 575,242.00       |
|          |                     |                     |            |                |            |                  |
|          |                     |                     |            |                |            |                  |
|          |                     |                     |            |                |            |                  |
|          |                     |                     |            |                |            |                  |
|          |                     |                     |            |                |            |                  |
|          |                     |                     |            |                |            |                  |
|          |                     |                     |            |                |            |                  |
|          |                     |                     |            |                |            |                  |
|          |                     |                     |            |                |            |                  |
|          |                     |                     |            |                |            |                  |
|          |                     |                     |            |                |            |                  |
|          |                     |                     |            |                |            |                  |
|          | TOTAL               | \$<br>12,924,461.00 | \$         | 13,698,028.00  | \$         | 14,241,209.0     |

### STANISLAUS CONSOLIDATED FIRE PROTECTION DISTRICT Preliminary Budget

PRELIMINARY BUDGET - FISCAL YEAR 2024-25

ACCT:

FUND: 5000 Salaries & Benefits
FUNCTION: Summary of Salaries & Benefits

ACCOUNT DESCRIPTION

## Summary of Salaries, Overtime, Retirement, Health Insurance and Workers' Compensation Insurance

| Sub-Acct | Summary                         | FY 2022-23<br>Final Results | М  | FY 2023-24<br>id-Year Budget | F  | FY 2024-25<br>Preliminary Budget |
|----------|---------------------------------|-----------------------------|----|------------------------------|----|----------------------------------|
| 5010     | Salaries & Wages                | \$<br>5,221,885.00          | \$ | 5,637,489.00                 | \$ | 5,791,825.00                     |
| 5020     | Overtime                        | \$<br>1,644,938.00          | \$ | 1,250,000.00                 | \$ | 1,200,000.00                     |
| 5030     | Retirement Expense              | \$<br>1,936,545.00          | \$ | 1,809,363.00                 | \$ | 2,099,675.00                     |
| 5040     | Employee Group Health Insurance | \$<br>816,972.00            | \$ | 908,304.00                   | \$ | 996,745.00                       |
| 5050     | Retiree Group Health Insurance  | \$<br>110,283.00            | \$ | 120,000.00                   | \$ | 120,000.00                       |
| 5060     | Workers' Compensation Insurance | \$<br>647,164.00            | \$ | 638,971.00                   | \$ | 655,000.00                       |
|          |                                 |                             |    |                              |    |                                  |
|          | TOTAL                           | \$<br>10,377,787.00         | \$ | 10,364,127.00                | \$ | 10,863,245.00                    |

ACCT: FUND: 6000 Services & Supplies FUNCTION: Summary of Services & Supplies

ACCOUNT DESCRIPTION

### **Summary of Services & Supplies**

| Sub-Acct   | Summary   |     | FY 2022-23   |                                    | FY 2023-24   |  | FY 2024-25   |
|--|---|-----|--|------------------------------------|--|--|--|
|  |   |     | Final Results  |                                    | Mid-Year Budget  |  | Preliminary Budget   |
| 6020<br>6050<br>6060<br>6080<br>6090<br>6110<br>6120<br>6130<br>6140<br>6150<br>6160<br>6200<br>6210<br>6310 | Clothing & Personal Protective Clothing Household Expense Insurance Maintenance - Equipment Maintenance - Building & Improvements Medical Supplies Memberships Travel and Other Services & Supplies Office Expense Professional & Specialized Services Publications & Legal Notices Rents & Leases - Equipment Training Public Education and Prevention Transportation (Fuel and Oil) Utilities Special Assessment Costs and Reimbursements | *** | 129,659.00 35,731.00 68,620.00 508,014.00 57,313.00 112,563.00 11,468.00 13,510.00 15,570.00 988,733.00 1,759.00 11,967.00 59,072.00 154,062.00 173,856.00 32,630.00 | \$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$ | 107,255.00<br>26,100.00<br>66,898.00<br>446,123.00<br>40,000.00<br>122,423.00<br>17,500.00<br>15,180.00<br>1,074,000.00<br>21,650.00<br>83,500.00<br>140,000.00<br>164,983.00<br>83,525.00 | $ \circ \circ$ | 122,680.00 32,000.00 72,000.00 470,000.00 60,000.00 150,647.00 12,500.00 17,500.00 15,400.00 976,986.00 2,100.00 35,650.00 92,550.00 140,000.00 180,100.00 87,550.00 |
|  | TOTAL   | \$  | 2,374,527.00   | \$                                 | 2,423,600.00   | \$   | 2,467,663.00   |

### STANISLAUS CONSOLIDATED FIRE PROTECTION DISTRICT

Preliminary Budget
PRELIMINARY BUDGET - FISCAL YEAR 2024-25

ACCT:

FUND: 7000 Capital Expenditures
FUNCTION: Summary of Capital Expenditures

ACCOUNT DESCRIPTION

### **Summary of Capital Expenditures**

| Sub-Acct | Summary                      |    | FY 2022-23    |    | FY 2023-24      | FY 2024-25         |
|----------|------------------------------|----|---------------|----|-----------------|--------------------|
|          |                              | ┢  | Final Results | H  | Mid-Year Budget | Preliminary Budget |
| 7040     | Capital Improvement Projects | \$ | 170,060.00    | \$ | 335,059.00      | \$<br>335,059.00   |
| 7800     | Capital Equipment            | \$ | 2,087.00      | \$ | 575,242.00      | \$<br>575,242.00   |
|          |                              |    |               |    |                 |                    |
|          |                              |    |               |    |                 |                    |
|          |                              |    |               |    |                 |                    |
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|          |                              |    |               |    |                 |                    |
|          |                              |    |               |    |                 |                    |
| TOTAL    |                              | \$ | 172,147.00    | \$ | 910,301.00      | \$<br>910,301.00   |

ACCT: FUND:

FUNCTION: Total Estimated Revenue

ACCOUNT DESCRIPTION

## Revenue Projections From All Sources (Annual Recurring and Special Revenue)

| Sub-Acct | Summary                               | FY 2022-23          |    | FY 2023-24      | FY 2024-25         |
|----------|---------------------------------------|---------------------|----|-----------------|--------------------|
|          |                                       | Final Results       | L  | Mid-Year Budget | Preliminary Budget |
|          | AFG Grants (1)                        | \$<br>-             | \$ | -               | \$<br>-            |
|          | Development Fees - Restricted funds   | \$<br>33,969.00     | \$ | 30,000.00       | \$<br>30,000.00    |
|          | Interest County and WestAmerica       | \$<br>27,371.00     | \$ | 50,000.00       | \$<br>100,000.00   |
|          | Donations                             | \$<br>-             | \$ | -               | \$<br>-            |
|          | Miscellaneous Reimbursements          | \$<br>36,105.00     | \$ | 45,000.00       | \$<br>50,000.00    |
|          | Workers Compensation Reimbursements   | \$<br>140,099.00    |    |                 |                    |
|          | Strike Team Personnel                 | \$<br>183,504.00    | \$ | 57,235.00       | \$<br>-            |
|          | Strike Team Vehicle                   | \$<br>-             | \$ | -               | \$<br>-            |
|          | Fire Investigator Reimbursement       | \$<br>192,047.00    | \$ | 175,000.00      | \$<br>190,000.00   |
|          | Fire Recovery Auto                    | \$<br>35,380.00     | \$ | 30,000.00       | \$<br>30,000.00    |
|          | AMR                                   | \$<br>55,719.00     | \$ | 40,000.00       | \$<br>40,000.00    |
|          | Cell Tower CCTM1 LLC                  | \$<br>18,244.00     | \$ | 16,500.00       | \$<br>16,500.00    |
|          | First Responder Services              | \$<br>-             | \$ | 20,000.00       | \$<br>20,000.00    |
|          | Prevention Revenue                    | \$<br>177,705.00    | \$ | 150,000.00      | \$<br>125,000.00   |
|          | Admin Fees CEQA/Impact                | \$<br>91,051.00     |    | 200,000.00      | \$<br>50,000.00    |
|          | Other Revenue                         | \$<br>694.00        | \$ | 10,000.00       | \$<br>-            |
|          | FHA in Lieu Tax Apportionment         | \$<br>1,205.00      | \$ | 1,100.00        | \$<br>1,100.00     |
|          | Other Taxes - RPTTF Residuals / Other | \$<br>299,374.00    | \$ | 275,000.00      | \$<br>275,000.00   |
|          | Property Tax - Prior Unsecured        | \$<br>6,231.00      | \$ | 4,000.00        | \$<br>4,000.00     |
|          | Property Tax - Unitary                | \$<br>54,664.00     |    | 54,739.00       | \$<br>56,929.00    |
|          | Property Taxes - Secured              | \$<br>3,102,562.00  | \$ | 3,275,000.00    | \$<br>3,406,000.00 |
|          | Property Tax - Current unsecured      | \$<br>153,554.00    | \$ | 152,175.00      | \$<br>152,175.00   |
|          | Special Assessments                   | \$<br>8,114,169.00  | \$ | 8,360,000.00    | \$<br>8,610,800.00 |
|          | Special Assessments PY                | \$<br>-             | \$ | 25,000.00       | \$<br>25,000.00    |
|          | State Homeowners' property tax relief | \$<br>26,149.00     | \$ | 26,350.00       | \$<br>26,350.00    |
|          | Supplemental Property Tax             | \$<br>101,512.00    | \$ | 55,000.00       | \$<br>40,000.00    |
|          | Co of Stanislaus RDA pass through     | \$<br>194,159.00    | \$ | 190,000.00      | \$<br>190,000.00   |
|          | CARES Act Funding - Stanislaus County | \$<br>-             | \$ | -               | \$<br>-            |
|          | Proposition 172 Funding - County      | \$<br>766,507.00    | \$ | 823,321.00      | \$<br>891,530.00   |
|          | ARPA Funding                          | \$<br>474,889.00    | \$ | -               | \$<br><u>-</u>     |
|          | SAFER Grant - FEMA                    | \$<br>514,251.00    | \$ | 289,695.00      | \$<br>-            |
|          | VFA Grant / Public Benefit Grant      | -<br>-              |    | =               | -                  |
|          |                                       |                     |    |                 |                    |
| TOTAL    |                                       | \$<br>14,801,114.00 | \$ | 14,355,115.00   | \$14,330,384.00    |

|                             | STANISLAUS CONSOLID.                    |   | ION DISTRICT    |                    |
|-----------------------------|---|---|-----------------|--------------------|
|                             |   | liminary Budget<br>DGET - FISCAL YEAR : | 2024-25         |                    |
|                             | 111211111111111111111111111111111111111 | 7021 1100/12 12/11(                     | 202 1 20        |                    |
| ACCT:<br>FUND:<br>FUNCTION: |   |   |                 |                    |
|                             | ACCOU                                   | NT DESCRIPTION                          |                 |                    |
| GRANTS                      | (Specific Grant                         |   |                 |                    |
| Sub-Acct                    | Summary                                 | FY 2022-23                              | FY 2023-24      | FY 2024-25         |
|                             |   | Final Results                           | Mid-Year Budget | Preliminary Budget |
|                             |   |   |                 |                    |

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\$

\$

TOTAL

### STANISLAUS CONSOLIDATED FIRE PROTECTION DISTRICT Preliminary Budget

PRELIMINARY BUDGET - FISCAL YEAR 2024-25

ACCT: 5010

FUND: 5000 Salaries & Benefits FUNCTION: Salaries & Wages

#### ACCOUNT DESCRIPTION

FUND SALARIES AND WAGES FOR ALL DISTRICT PERSONNEL, INCLUDING SPECIAL PAY
Mat, Swiftwater, Bilingual), EDUCATION (For Having A Degree), MEDICAL WAIVER (Cash Instead Of Health Insurance),
EVERBRIDGE (Hiplink), FLSA (Fair Labor Standards Act-56 Hour Employee), UNIFORM, PAYROLL TAX.

| Sub-Acct | Summary  | FY 2022-23 |               | FY 2023-24 |                 | FY 2024-25 |                    |
|----------|--|------------|---------------|------------|-----------------|------------|--------------------|
|          |  |            | Final Results | M          | lid-Year Budget |            | Preliminary Budget |
| 5010     | Salaries & Wages Deputy Chief (1) Battalion Chiefs (4) Captains (15) Captains - Relief (3) Captain Training Officer (1) Engineers (15) Firefighters (15) Fire SAFER Positions (in numbers above) Fire Inspector (1) Part Time Fire Inspector - Full Time Admin. Assistant II / III (3) | \$         | 4,334,879.00  | \$         | 4,778,296.00    | \$         | 4,856,254.00       |
| 5010     | Labor Placeholder  | \$         | -             | \$         | -               | \$         | -                  |
| 5011     | Haz Mat Pay  | \$         | 3,008.00      | \$         | 3,000.00        | \$         | 2,000.00           |
| 5011-1   | Swiftwater   | \$         | 22,271.00     | \$         | 23,000.00       | \$         | 21,500.00          |
| 5011-2   | Bilingual  | \$         | 3,000.00      | \$         | 1,800.00        | \$         | 900.00             |
| 5011-3   | Education Incentive  | \$         | 88,906.00     | \$         | 89,112.00       | \$         | 95,956.00          |
| 5012     | Employee Medical Waiver  | \$         | 160,831.00    | \$         | 196,525.00      | \$         | 268,848.00         |
| 5015     | Everbridge (formally Hiplink)  | \$         | 478.00        | \$         | 1,250.00        | \$         | 1,250.00           |
| 5016     | FLSA   | \$         | 115,604.00    | \$         | 118,851.00      | \$         | 120,001.00         |
| 5017     | Leave Time Buy-Back  | \$         | 319,791.00    | \$         | 271,700.00      | \$         | 269,428.00         |
| 5018     | Uniform Allowance  | \$         | 58,431.00     | \$         | 56,257.00       | \$         | 55,756.00          |
| 5019     | Payroll Tax Expense  | \$         | 114,686.00    | \$         | 97,698.00       | \$         | 99,932.00          |
|          | TOTAL  | \$         | 5,221,885.00  | \$         | 5,637,489.00    | \$         | 5,791,825.00       |

Preliminary Budget

PRELIMINARY BUDGET - FISCAL YEAR 2024-25

ACCT: 5020

FUND: 5000 Salaries & Benefits

FUNCTION: Overtime

ACCOUNT DESCRIPTION

#### **COMPENSATION FOR OVERTIME**

(OT

Coverage For Bereavement, Holiday, Incident, Sick, Training,

Vacancy,

Vacation, Workers' Compensation Leave)

| Sub-Acct | Summary  | FY 2022-23         |    | FY 2023-24    | FY 2024-25         |
|----------|----------|--------------------|----|---------------|--------------------|
|          |          | Final Results      | Mi | d-Year Budget | Preliminary Budget |
| 5021     | Overtime | \$<br>1,644,938.00 | \$ | 1,250,000.00  | \$<br>1,200,000.00 |
|          |          |                    |    |               |                    |
|          |          |                    |    |               |                    |
|          |          |                    |    |               |                    |
|          |          |                    |    |               |                    |
|          |          |                    |    |               |                    |
|          |          |                    |    |               |                    |
|          |          |                    |    |               |                    |
|          |          |                    |    |               |                    |
|          | TOTAL    | \$<br>1,644,938.00 | \$ | 1,250,000.00  | \$<br>1,200,000.00 |

Preliminary Budget
PRELIMINARY BUDGET - FISCAL YEAR 2024-25

ACCT: 5030

FUND: 5000 Salaries & Benefits

FUNCTION: Retirement

ACCOUNT DESCRIPTION

#### TO FUND RETIREMENT EXPENSE FOR DISTRICT PERSONNEL.

(Ongoing

CalPERS Retirement, Pension Obligation Bond, CalPERS UAL)

| Sub-Acct | Summary                                       |    | FY 2022-23    | FY 2023-24 |                  | FY 2024-25 |                    |  |
|----------|---|----|---------------|------------|------------------|------------|--------------------|--|
|          |   |    | Final Results | Ν          | /lid-Year Budget |            | Preliminary Budget |  |
| 5031     | Retirement Expense                            | \$ | 779,042.00    | \$         | 975,666.00       | \$         | 961,249.00         |  |
| 5033     | Administrative Fee for Bond                   | \$ | 1,700.00      | \$         | 1,250.00         | \$         | 1,250.00           |  |
| 5036     | CalPERS Pension Bond Debt Service - Principal | \$ | 381,100.00    | \$         | 530,000.00       | \$         | 535,000.00         |  |
| 5037     | CalPERS Pension Bond Debt Service - Interest  | \$ | 448,392.00    | \$         | 301,047.00       | \$         | 296,276.00         |  |
| 5038     | CalPERS UAL - Annual Amortization Payment     | \$ | 324,911.00    | \$         | -                | \$         | 304,500.00         |  |
| 5039     | GASB 68 reporting requirement                 | \$ | 1,400.00      | \$         | 1,400.00         | \$         | 1,400.00           |  |
|          |   |    |               |            |                  |            |                    |  |
|          |   |    |               |            |                  |            |                    |  |
|          |   |    |               |            |                  |            |                    |  |
|          |   |    |               |            |                  |            |                    |  |
|          |   |    |               |            |                  |            |                    |  |
|          |   |    |               |            |                  |            |                    |  |
|          |   |    |               |            |                  |            |                    |  |
|          |   |    |               |            |                  |            |                    |  |
|          |   |    |               |            |                  |            |                    |  |
|          |   |    |               |            |                  |            |                    |  |
|          |   |    |               |            |                  |            |                    |  |
|          | TOTAL   | \$ | 1,936,545.00  | \$         | 1,809,363.00     | \$         | 2,099,675.00       |  |
|          | TOTAL   | Ψ_ | 1,000,010.00  | Ψ          | 1,000,000.00     | Ψ          | 2,000,070.00       |  |

### STANISLAUS CONSOLIDATED FIRE PROTECTION DISTRICT Preliminary Budget

#### PRELIMINARY BUDGET - FISCAL YEAR 2024-25

ACCT: 5040

FUND: 5000 Salaries & Benefits FUNCTION: Employee Group Insurance

#### ACCOUNT DESCRIPTION

### TO FUND MEDICAL, VISION, DENTAL, LIFE, LTD AND WORKPLACE WELLNESS GROUP INSURANCE. (The District Provides To Each Employee And Their Dependependents By MOU).

| Sub-Acct | Summary                                       |         | FY 2022-23    | _  | FY 2023-24       |    | FY 2024-25         |  |
|----------|---|---------|---------------|----|------------------|----|--------------------|--|
|          |   | ┡       | Final Results | _^ | /lid-Year Budget |    | Preliminary Budget |  |
| 5041     | Medical Insurance                             | \$      | 646,138.00    | \$ | 737,104.00       | \$ | 825,545.00         |  |
| 5042     | Vision Insurance                              | \$      | 11,515.00     | \$ | 12,000.00        | \$ | 12,000.00          |  |
| 5043     | Dental Insurance                              | \$      | 70,398.00     | \$ | 73,000.00        | \$ | 73,000.00          |  |
| 5044     | Life Insurance/AD&D                           | \$      | 12,617.00     | \$ | 12,100.00        | \$ | 12,100.00          |  |
| 5045     | Long Term Disability/Employee Assist. Program | \$      | 15,704.00     | \$ | 14,000.00        | \$ | 14,000.00          |  |
| 5048     | Central Valley Retiree Medical Trust          | \$      | 60,600.00     | \$ | 60,100.00        | \$ | 60,100.00          |  |
|          |   |         |               |    |                  |    |                    |  |
|          |   |         |               |    |                  |    |                    |  |
|          |   |         |               |    |                  |    |                    |  |
|          |   |         |               |    |                  |    |                    |  |
|          |   |         |               |    |                  |    |                    |  |
|          |   |         |               |    |                  |    |                    |  |
|          |   |         |               |    |                  |    |                    |  |
|          |   |         |               |    |                  |    |                    |  |
|          |   |         |               |    |                  |    |                    |  |
|          |   |         |               |    |                  |    |                    |  |
|          |   |         |               |    |                  |    |                    |  |
|          |   |         |               |    |                  |    |                    |  |
|          | TOTAL   | <u></u> | 916 072 00    | ¢. | 008 304 00       | ¢  | 996,745.00         |  |
|          | TOTAL   | \$      | 816,972.00    | \$ | 908,304.00       | \$ | 996                |  |

Preliminary Budget
PRELIMINARY BUDGET - FISCAL YEAR 2024-25

ACCT: 5050

FUND: 5000 Salaries & Benefits FUNCTION: Retiree Group Insurance

ACCOUNT DESCRIPTION

### TO FUND MEDICAL, DENTAL AND VISION INSURANCE PROVIDED TO RETIREES OUT OF THEIR SICK LEAVE BALANCES UPON RETIREMENT.

| Sub-Acct | Summary                         | FY 2022-23       | F   | Y 2023-24    | FY 2024-25 |                   |  |
|----------|---------------------------------|------------------|-----|--------------|------------|-------------------|--|
|          |                                 | Final Results    | Mid | -Year Budget | Р          | reliminary Budget |  |
| 5050     | Retiree Group Medical Insurance | \$<br>110,283.00 | \$  | 120,000.00   | \$         | 120,000.00        |  |
|          |                                 |                  |     |              |            |                   |  |
|          |                                 |                  |     |              |            |                   |  |
|          |                                 |                  |     |              |            |                   |  |
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|          |                                 |                  |     |              |            |                   |  |
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|          |                                 |                  |     |              |            |                   |  |
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|          |                                 |                  |     |              |            |                   |  |
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|          |                                 |                  |     |              |            |                   |  |
|          |                                 |                  |     |              |            |                   |  |
|          |                                 |                  |     |              |            |                   |  |
|          | TOTAL                           | \$<br>110,283.00 | \$  | 120,000.00   | \$         | 120,000.00        |  |

Preliminary Budget
PRELIMINARY BUDGET - FISCAL YEAR 2024-25

ACCT: 5060

FUND: 5000 Salaries & Benefits

FUNCTION: Workers' Compensation Insurance

ACCOUNT DESCRIPTION

#### FUND THE DISTRICT'S REQUIREMENTS OF STATE MANDATED WORKERS COMPENSATION INSURANCE.

| Sub-Acct | Summary                        |    | FY 2022-23   | F F  | Y 2023-24   | FY 2024-25         |            |  |
|----------|--------------------------------|----|--------------|------|-------------|--------------------|------------|--|
|          |                                | F  | inal Results | Mid- | Year Budget | Preliminary Budget |            |  |
|          |                                |    |              |      |             |                    |            |  |
| 5061     | Workers Compensation Insurance | \$ | 647,164.00   | \$   | 638,971.00  | \$                 | 655,000.00 |  |
|          |                                |    |              |      |             |                    |            |  |
|          |                                |    |              |      |             |                    |            |  |
|          |                                |    |              |      |             |                    |            |  |
|          |                                |    |              |      |             |                    |            |  |
|          |                                |    |              |      |             |                    |            |  |
|          |                                |    |              |      |             |                    |            |  |
|          |                                |    |              |      |             |                    |            |  |
|          |                                |    |              |      |             |                    |            |  |
|          |                                |    |              |      |             |                    |            |  |
|          |                                |    |              |      |             |                    |            |  |
|          |                                |    |              |      |             |                    |            |  |
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|          |                                |    |              |      |             |                    |            |  |
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|          |                                |    |              |      |             |                    |            |  |
|          |                                |    |              |      |             |                    |            |  |
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|          |                                |    |              |      |             |                    |            |  |
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|          |                                |    |              |      |             |                    |            |  |
|          |                                |    |              |      |             |                    |            |  |
|          |                                |    |              |      |             |                    |            |  |
|          |                                |    |              |      |             |                    |            |  |
|          |                                |    |              |      |             |                    |            |  |
|          |                                |    |              |      |             |                    |            |  |
|          |                                |    |              |      |             |                    |            |  |
|          |                                |    |              |      |             |                    |            |  |
|          |                                |    |              |      |             |                    |            |  |
|          | TOTAL                          | \$ | 647,164.00   | \$   | 638,971.00  | \$                 | 655,000.00 |  |

### STANISLAUS CONSOLIDATED FIRE PROTECTION DISTRICT Preliminary Budget

#### PRELIMINARY BUDGET - FISCAL YEAR 2024-25

ACCT: 6020

FUND: 6000 Services & Supplies FUNCTION: Clothing & Personal

#### ACCOUNT DESCRIPTION

PROVIDE REPLACEMENT, CLEANING, ALTERATIONS AND REPAIRS TO STRUCTURAL AND WILDLAND PROTECTIVE CLOTHING FOR EMPLOYEES AND INTERNS. ALSO PROVIDES REPLACEMENT OF UNIFORMS DAMAGED WHILE PERSONNEL ARE PERFORMING THEIR DUTIES.

| Sub-Acct | Summary                          |    |               | FY 2023-24 | FY 2024-25      |    |                    |
|----------|----------------------------------|----|---------------|------------|-----------------|----|--------------------|
|          | -                                |    | Final Results | ľ          | Mid-Year Budget |    | Preliminary Budget |
| 6021     | Badges & Emblems                 | \$ | 6,126.00      | \$         | 1,000.00        | \$ | 1,000.00           |
| 6022     | Safety Clothing Career Personnel | \$ | 121,211.00    | \$         | 105,755.00      | \$ | 121,180.00         |
| 6023     | Replacement Clothing             | \$ | 492.00        | \$         | 500.00          | \$ | 500.00             |
| 6024     | Intern Safety Clothing           | \$ | 1,830.00      | \$         | -               | \$ | -                  |
|          |                                  |    |               |            |                 |    |                    |
|          |                                  |    |               |            |                 |    |                    |
|          |                                  |    |               |            |                 |    |                    |
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|          |                                  |    |               |            |                 |    |                    |
|          | TOTAL                            | \$ | 129,659.00    | \$         | 107,255.00      | \$ | 122,680.00         |

ACCT: 6050

FUND: 6000 Services & Supplies FUNCTION: Household Expense

#### ACCOUNT DESCRIPTION

PROVIDE HOUSEHOLD ITEMS (Durable goods like plates, silverware, paper towel holder, hooks, screws, poster frame, door handle, drill bits, round shovel, broom, paint, garage door opener, air hose, battery charger, bedding), STATION SUPPLIES (Non-durable goods like cleaner, polish, shop towels, soap, oil, antifreeze, wash and wax, diesel exhaust fluid, roundup), STATION DELIVERED WATER, OXYGEN TANKS, FURNISHINGS (Refrigerators, recliners, dishwashers, garbage disposals).

| Sub-Acct | Summary                 | FY 2022-23      | FY 2023-24 |                 |    | FY 2024-25         |  |  |
|----------|-------------------------|-----------------|------------|-----------------|----|--------------------|--|--|
| Oub-Acct | Cummary                 | Final Results   |            | Mid-Year Budget |    | Preliminary Budget |  |  |
| 6050     | Household Expense       | \$<br>5,311.00  | \$         | 6,100.00        | \$ | 6,500.00           |  |  |
| 6051     | Station Supplies        | \$<br>17,250.00 | \$         | 12,500.00       | \$ | 18,000.00          |  |  |
| 6052     | Delivered Bottled Water | \$<br>4,426.00  | \$         | 3,700.00        | \$ | 3,700.00           |  |  |
| 6053     | Oxygen Service          | \$<br>195.00    | \$         | 1,000.00        | \$ | 1,000.00           |  |  |
| 6054     | Furnishings & Supplies  | \$<br>8,549.00  | \$         | 2,800.00        | \$ | 2,800.00           |  |  |
|          |                         |                 |            |                 |    |                    |  |  |
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|          |                         |                 |            |                 |    |                    |  |  |
|          | TOTAL                   | \$<br>35,731.00 | \$         | \$ 26,100.00    | \$ | 32,000.00          |  |  |

Preliminary Budget
PRELIMINARY BUDGET - FISCAL YEAR 2024-25

ACCT: 6060

FUND: 6000 Services & Supplies

FUNCTION: Insurance

ACCOUNT DESCRIPTION

#### PROVIDES FIDUCIARY LIABILITY INSURANCE FOR THE DISTRICT

(This

includes all property, equipment, buildings, vehicles and management liability).

| Sub-Acct | Summary                       |    | FY 2022-23   | FY 2023-24      | FY 2024-25         |
|----------|-------------------------------|----|--------------|-----------------|--------------------|
|          | •                             | F  | inal Results | Mid-Year Budget | Preliminary Budget |
| 6061     | Fiduciary/Liability Insurance | \$ | 68,620.00    | \$ 66,898.00    | \$ 72,000.00       |
|          |                               |    |              |                 |                    |
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|          |                               |    |              |                 |                    |
|          |                               |    |              |                 |                    |
|          | TOTAL                         | \$ | 68,620.00    | \$ 66,898.00    | \$ 72,000.00       |

ACCT: 6080

FUND: 6000 Services & Supplies

FUNCTION: Equipment Purchase, Maintenance and Repair

#### ACCOUNT DESCRIPTION

PROVIDE VEHICLE MAINTENANCE AND REPAIR (Scheduled maintenance & repair for all District vehicles), RADIO (purchase repair of hand held radios), SMALL ENGINE (Purchase & repair of chainsaws, pumps and fans), HANDLIGHT (Purchase flashlights and batteries), SCBA (purchase of cylinders, compressors and flow tests), ROPE RESCUE (Purchase rope and connectors), WATER RESCUE (Purchase & repair Life jackets, boat, Evac systems), CONFINED SPACE (Purchase rescue kit, personal protective equipment, confined space camera, sensors and monitors), HOSE (Purchase fire hose and connectors), FIREFIGHTING EQUIPMENT (Purchase & repair of equipment used while fighting fires, axes, fire blankets, fuel bottles, backpacks, etc.), NON-FIREFIGHTING EQUIPMENT (Purchase & repair of all other equipment, lawn mower, blower, hand tools, bungee cord) CLASS A FOAM (Fire extinguisher recharge).

| Sub-Acct | Summary                               |    | FY 2022-23    |    | FY 2023-24      | FY 2024-25 |                    |
|----------|---------------------------------------|----|---------------|----|-----------------|------------|--------------------|
|          |                                       | _  | Final Results | L  | Mid-Year Budget |            | Preliminary Budget |
| 6081     | Vehicle Maintenance & Repairs         | \$ | 353,444.00    | \$ | 245,000.00      | \$         | 245,000.00         |
| 6082     | Radio Maintenance & Repairs           | \$ | 1,675.00      | \$ | 18,524.00       | \$         | 18,000.00          |
| 6083     | Small Engine (Chainsaws, pumps, fans) | \$ | 397.00        | \$ | 1,850.00        | \$         | 5,130.00           |
| 6084     | Hand light RM & R                     | \$ | -             | \$ | 1,500.00        | \$         | 1,500.00           |
| 6086     | SCBA Equipment RM & R                 | \$ | 19,550.00     | \$ | 19,050.00       | \$         | 17,650.00          |
| 6087     | Rope Rescue Equipment RM & R          | \$ | -             | \$ | 5,188.00        | \$         | 8,000.00           |
| 6088     | Water Rescue Equipment RM & R         | \$ | 1,475.00      | \$ | 45,441.00       | \$         | 45,500.00          |
| 6089     | Confined Space-Equipment RM & R       | \$ | -             | \$ | 1,000.00        | \$         | 1,000.00           |
| 6089-1   | Hose Equipment RM & R                 | \$ | 99,667.00     | \$ | 60,350.00       | \$         | 80,000.00          |
| 6089-2   | Firefighting Equipment                | \$ | 20,587.00     | \$ | 30,000.00       | \$         | 30,000.00          |
| 6089-3   | Non-Firefighting Equipment            | \$ | 4,307.00      | \$ | 10,000.00       | \$         | 10,000.00          |
| 6089-4   | Class A Foam Replacement              | \$ | 6,912.00      | \$ | 8,220.00        | \$         | 8,220.00           |
|          |                                       |    |               |    |                 |            |                    |
|          |                                       |    |               |    |                 |            |                    |
|          |                                       |    |               |    |                 |            |                    |
|          |                                       |    |               |    |                 |            |                    |
|          | TOTAL                                 | \$ | 508,014.00    | \$ | 446,123.00      | \$         | 470,000.00         |

### STANISLAUS CONSOLIDATED FIRE PROTECTION DISTRICT Preliminary Budget

#### PRELIMINARY BUDGET - FISCAL YEAR 2024-25

ACCT: 6090

FUND: 6000 Services & Supplies

FUNCTION: Maintenance - Buildings & Improvements

#### ACCOUNT DESCRIPTION

PROVIDE NON-CAPITAL MAINTENANCE REPAIR AND IMPROVEMENTS TO DISTRICT FACILITIES (heating & A/C maintenance, electrical, plumbing, paint, water filters, garage door openers, light bulbs).

| Sub-Acct Summary FY 2022-23 FY 2023-24                            |                         |
|---|-------------------------|
| Final Results Mid-Year Bud  | dget Preliminary Budget |
|   |                         |
| 6091 Maintenance - Buildings & Improvements \$ 57,313.00 \$ 40,00 | 00.00 \$ 60,000.0       |
| 6090-20 Administration Offices                                    |                         |
| 6090-21 Station 21  |                         |
| 6090-22 Station 22  |                         |
| 6090-23 Station 23  |                         |
| 6090-24   Station 24  |                         |
| 6090-26 Station 26  |                         |
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|   |                         |
| TOTAL \$ 57,313.00 \$ 40,00                                       | 00.00 \$ 60,000.0       |

ACCT: 6100

FUND: 6000 Services & Supplies

FUNCTION: Medical Supplies

#### ACCOUNT DESCRIPTION

PROVIDE MEDICAL SUPPLIES (General medical supplies for all stations), PARAMEDIC PROGRAM (Medical Director, Zoll RMS, narcotics), AED (Maintenance Certification from Physio Control).

| Sub-Acct | b-Acct Summary                |    | FY 2022-23<br>Final Results | FY 2023-24<br>Mid-Year Budget | FY 2024-25<br>Preliminary Budget |  |  |
|----------|-------------------------------|----|-----------------------------|-------------------------------|----------------------------------|--|--|
|          |                               |    | rinai Results               | wid-Year Budget               | Preliminary Budget               |  |  |
| 6101     | Medical Supplies              | \$ | 32,953.00                   | \$ 7,727.00                   | \$ 15,000.00                     |  |  |
| 6102     | Paramedic Program             | \$ | 78,111.00                   | \$ 80,000.00                  | \$ 100,000.00                    |  |  |
| 6103     | AED Maintenance Certification | \$ | 1,499.00                    | \$ 27,700.00                  | \$ 27,700.0                      |  |  |
| 6104     | Masimo Certification          | \$ | -                           | \$ 4,386.00                   | \$ 4,386.0                       |  |  |
| 6105     | Lucas Maintenance             | \$ | -                           | \$ 2,610.00                   | \$ 3,561.0                       |  |  |
|          |                               |    |                             |                               |                                  |  |  |
|          |                               |    |                             |                               |                                  |  |  |
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|          |                               |    |                             |                               |                                  |  |  |
|          |                               |    |                             |                               |                                  |  |  |
|          | TOTAL                         | \$ | 112,563.00                  | \$ 122,423.00                 | \$ 150,647.0                     |  |  |

### STANISLAUS CONSOLIDATED FIRE PROTECTION DISTRICT Preliminary Budget

#### PRELIMINARY BUDGET - FISCAL YEAR 2024-25

ACCT: 6110

FUND: 6000 Services & Supplies

FUNCTION: Memberships

#### ACCOUNT DESCRIPTION

PROVIDE MANDATORY MEMBERSHIPS TO PROFESSIONAL AND TRADE ORGANIZATIONS (Active Fire/Arson Investigation, International Association of Fire Chiefs, Emergency Medical Technician, California Special Districts Association).

| Sub-Acct | Summary     | FY 2022-23      |    | FY 2023-24     | FY 2024-25 |                    |  |
|----------|-------------|-----------------|----|----------------|------------|--------------------|--|
|          | -           | Final Results   | М  | id-Year Budget |            | Preliminary Budget |  |
| 6111     | Memberships | \$<br>11,468.00 | \$ | 12,363.00      | \$         | 12,500.00          |  |
|          |             |                 |    |                |            |                    |  |
|          |             |                 |    |                |            |                    |  |
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|          |             |                 |    |                |            |                    |  |
|          |             |                 |    |                |            |                    |  |
|          | TOTAL       | \$<br>11,468.00 | \$ | 12,363.00      | \$         | 12,500.00          |  |

ACCT: 6120

FUND: 6000 Services & Supplies

FUNCTION: Travel, and Other Services and Supplies

ACCOUNT DESCRIPTION

PROVIDE FOR INFREQUENT OR MINOR EXPENDITURES WHICH ARE NOT CLASSIFIED IN ANY OTHER ACCOUNT, FOOD (For training or on duty personnel), BOARD MEETING ALLOWANCE, EXECUTIVE DEVELOPMENT (By Battalion chief & Deputy Chief contract).

| Sub-Acct | Summary                        |    | FY 2022-23    | FY 2023-24          | FY 2024-25         |
|----------|--------------------------------|----|---------------|---------------------|--------------------|
|          |                                | _  | Final Results | <br>Mid-Year Budget | Preliminary Budget |
| 6120-1   | Other Expense                  | \$ | 2,784.00      | \$<br>-             | \$<br>-            |
| 6122     | Food                           | \$ | 3,038.00      | \$<br>2,000.00      | \$<br>2,000.00     |
| 6123     | Jury & Witness Expense         | \$ | -             | \$<br>-             | \$<br>-            |
| 6124     | Cellular Service               | \$ | 743.00        | \$<br>-             | \$<br>-            |
| 6125     | Travel & Lodging               | \$ | 946.00        | \$<br>5,000.00      | \$<br>5,000.00     |
| 6127     | Board Member Meeting Allowance | \$ | 5,604.00      | \$<br>8,000.00      | \$<br>8,000.00     |
| 6128     | Executive Development          | \$ | 395.00        | \$<br>2,500.00      | \$<br>2,500.00     |
|          |                                |    |               |                     |                    |
|          |                                |    |               |                     |                    |
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|          |                                |    |               |                     |                    |
|          | <u> </u><br>TOTAL              | \$ | 13,510.00     | \$<br>17,500.00     | \$<br>17,500.00    |

ACCT: 6130

FUND: 6000 Services & Supplies

FUNCTION: Office Expense

#### ACCOUNT DESCRIPTION

PROVIDE OFFICE-TYPE SUPPLIES, STATIONARY (Business cards, Shift Calendars), POSTAGE (Metered postage machine, other mailings), OFFICE SUPPLIES (Paper, file folders, pens, stamps, posters, storage), PRINTER SUPPLIES (Toner, ink jet cartridge), COMPUTER (Purchasing & repair of computers, computer parts, printers, and any related setup).

| Sub-Acct | Summary                     | FY 2022-23      | FY 2023-24      | FY 2024-25         |
|----------|-----------------------------|-----------------|-----------------|--------------------|
|          | •                           | Final Results   | Mid-Year Budget | Preliminary Budget |
| 6131     | Stationary & Business Cards | \$<br>609.00    | \$<br>1,015.00  | \$<br>1,000.00     |
| 6132     | Postage                     | \$<br>316.00    | \$<br>1,000.00  | \$<br>1,000.00     |
| 6133     | Office Supplies             | \$<br>2,388.00  | \$<br>5,075.00  | \$<br>5,150.00     |
| 6134     | Printer Supplies            | \$<br>802.00    | \$<br>2,000.00  | \$<br>2,050.00     |
| 6135     | Computer Replacement        | \$<br>11,455.00 | \$<br>6,090.00  | \$<br>6,200.00     |
|          |                             |                 |                 |                    |
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|          |                             |                 |                 |                    |
|          | TOTAL                       | \$<br>15,570.00 | \$<br>15,180.00 | \$<br>15,400.00    |

ACCT: 6140

FUND: 6000 Services & Supplies

FUNCTION: Professional & Specialized Services

#### ACCOUNT DESCRIPTION

PROVIDE PROFESSIONAL SERVICES TO THE DISTRICT, AUDITING (Annual audit services), RECORD DESTRUCTION (Monthly shredding for office records), LEGAL (Attorney for the district), FIRERMS (Software annual usage), IT (Computer network support), PRE-EMPLOYMENT SCREENING (New employees background investigator), LADDER TESTING (Annual testing & repair), MEDICAL EXAMS (Annual physical), PERSONNEL RECRUITMENT (hotel, travel, other costs for recruitment), Tele Staff (Annual software usage), PAYCHEX (Annual software usage), SR911 (Dispatch services), STREAMLINE (Annual software usage).

| Sub-Acct | Summary                                     |    | FY 2022-23    |    | FY 2023-24      | FY 2024-25 |                    |
|----------|---|----|---------------|----|-----------------|------------|--------------------|
|          |   | Ļ  | Final Results | _  | Mid-Year Budget | Ļ          | Preliminary Budget |
| 6141     | Accounting / Auditing Services/Supplemental | \$ | 102,077.00    | \$ | 131,950.00      | \$         | 100,000.00         |
| 6142     | Records Destruction Service                 | \$ | 561.00        | \$ | 1,100.00        | \$         | 1,100.00           |
| 6143     | Legal                                       | \$ | 138,059.00    | \$ | 150,000.00      | \$         | 60,000.00          |
| 6144     | Bio-Key (Sunpro FireRMS)                    | \$ | 3,203.00      | \$ | 7,000.00        | \$         | 7,000.00           |
| 6145     | IT Services Contract                        | \$ | 86,680.00     | \$ | 101,500.00      | \$         | 113,500.00         |
| 6147     | Pre-Employment Screening                    | \$ | 36,624.00     | \$ | 25,000.00       | \$         | 25,000.00          |
| 6148     | Ladder Testing                              | \$ | 2,892.00      | \$ | 4,500.00        | \$         | 4,500.00           |
| 6149     | Medical Exams                               | \$ | 29,132.00     | \$ | 10,000.00       | \$         | 10,000.00          |
| 6149-3   | Personnel Recruitment                       | \$ | 1,743.00      | \$ | 1,000.00        | \$         | 1,000.00           |
| 6149-4   | TeleStaff/Voxeo (Annual Contract)           | \$ | 11,876.00     | \$ | 12,000.00       | \$         | 12,000.00          |
| 6149-5   | Paychex (Annual Contract)                   | \$ | 24,939.00     | \$ | 15,453.00       | \$         | 15,700.00          |
| 6149-6   | Consulting Services                         | \$ | 6,525.00      | \$ | 19,000.00       | \$         | 19,000.00          |
| 6149-7   | SR 911 Dispatch Services                    | \$ | 163,820.00    | \$ | 187,984.00      | \$         | 192,000.00         |
| 6149-8   | Streamline Automation                       | \$ | 9,003.00      | \$ | 11,200.00       | \$         | 11,200.00          |
| 6XXX     | Modesto Services Contract                   | \$ | 371,599.00    | \$ | 396,313.00      | \$         | 404,986.00         |
|          |   |    |               |    |                 |            |                    |
|          |   |    |               |    |                 |            |                    |
|          | TOTAL                                       | •  | 000 722 00    | ·  | 1 074 000 00    | •          | 076 000 00         |
|          | TOTAL                                       | \$ | 988,733.00    | \$ | 1,074,000.00    | \$         | 976,986.           |

### STANISLAUS CONSOLIDATED FIRE PROTECTION DISTRICT Preliminary Budget

#### PRELIMINARY BUDGET - FISCAL YEAR 2024-25

ACCT: 6150

FUND: 6000 Services & Supplies FUNCTION: Publications & Legal Notices

ACCOUNT DESCRIPTION

#### PROVIDE PROFESSIONAL PUBLICATIONS, AND LEGALLY-REQUIRED NOTICES.

| Sub-Acct | Summary                      | FY 2022-23 |               |   | FY 2023-24      | FY 2024-25 |                    |  |
|----------|------------------------------|------------|---------------|---|-----------------|------------|--------------------|--|
| Oub-Acct | Cummary                      |            | Final Results | l | Mid-Year Budget |            | Preliminary Budget |  |
|          |                              |            |               | Г |                 |            |                    |  |
| 6151     | Prevention Publications      | \$         | 689.00        | 9 | \$ 500.00       | \$         | 500.00             |  |
| 6152     | Publications & Legal Notices | \$         | 1,070.00      | 9 | \$ 1,600.00     | \$         | 1,600.00           |  |
|          |                              |            |               |   |                 |            |                    |  |
|          |                              |            |               |   |                 |            |                    |  |
|          |                              |            |               |   |                 |            |                    |  |
|          |                              |            |               |   |                 |            |                    |  |
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|          |                              |            |               |   |                 |            |                    |  |
|          |                              |            |               |   |                 |            |                    |  |
|          | TOTAL                        | \$         | 1,759.00      | , | \$ 2,100.00     | \$         | 2,100.00           |  |

### STANISLAUS CONSOLIDATED FIRE PROTECTION DISTRICT Preliminary Budget

PRELIMINARY BUDGET - FISCAL YEAR 2024-25

ACCT: 6160

FUND: 6000 Services & Supplies FUNCTION: Equipment & Facilities

#### ACCOUNT DESCRIPTION

PROVIDE FOR FACILITIES & EQUIPMENT SERVICES, ALARM (Annual alarm at Administration offices), COPIER (quarterly usage) SOFTWARE (Monthly licensing), STATION 25 (Quarterly lease).

| Sub-Acct | Summary                                  | FY 2022-23      | FY 2023-24      | FY 2024-25 |                    |  |
|----------|--|-----------------|-----------------|------------|--------------------|--|
|          | ,  | Final Results   | Mid-Year Budget |            | Preliminary Budget |  |
| 6162     | Alarm System Station HQ                  | \$<br>549.00    | \$<br>1,500.00  | \$         | 1,500.00           |  |
| 6164     | Copier HQ                                | \$<br>2,810.00  | \$<br>2,000.00  | \$         | 2,000.00           |  |
| 6165     | Postage Meter                            | \$<br>498.00    | \$<br>750.00    | \$         | 750.00             |  |
| 6166     | Computer Software Licensing              | \$<br>4,085.00  | \$<br>10,000.00 | \$         | 13,000.00          |  |
| 6167     | Station 25 Lease (Formerly 6171)         | \$<br>2,400.00  | \$<br>2,400.00  | \$         | 2,400.00           |  |
| 6170/80  | Rents & Leases - Buildings / Small Tools | \$<br>1,625.00  | \$<br>5,000.00  | \$         | 16,000.00          |  |
|          |  |                 |                 |            |                    |  |
|          |  |                 |                 |            |                    |  |
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|          |  |                 |                 |            |                    |  |
|          |  |                 |                 |            |                    |  |
|          | TOTAL                                    | \$<br>11,967.00 | \$<br>21,650.00 | \$         | 35,650.00          |  |

ACCT: 6190

FUND: 6000 Services & Supplies

FUNCTION: Training Public Education and Prevention

#### ACCOUNT DESCRIPTION

PROVIDE TRAINING (Education, materials, equipment, supplies), SEMINARS (Firehouse world, Fred Pryor seminars), INTERN (Pay for training or special events), EXPLORER, PREVENTION (Postage to mail plans), LIFE JACKETS, FITNESS EQUIPMENT MAINTENANCE.

| 6191         Training Program         \$ 18,388.00         \$ 27,500.00         \$ 6192           6192         Workshops & Seminars         \$ -         \$ 3,000.00         \$ 6193           6193         Intern Program         \$ -         \$ 500.00         \$ 6193-1           6193-1         Explorer program         \$ -         \$ 1,000.00         \$ 6194           6194         Education Reimbursement Incentive         \$ 14,335.00         \$ 20,000.00         \$ 6195           6195         Prevention Education Program         \$ 264.00         \$ 3,000.00         \$ 6195-1           6197         Life Jacket Program         \$ -         \$ 500.00         \$ 6198           6198         CPR Program         \$ 77.00         \$ 2,000.00         \$ 6199-3           Fitness Equipment Maintenance         \$ 1,239.00         \$ 3,500.00         \$ 6199-3 | FY 2024-25 |  |  |
|---|------------|--|--|
| 6192       Workshops & Seminars       \$ -       \$ 3,000.00       \$         6193       Intern Program       \$ -       \$ 500.00       \$         6193-1       Explorer program       \$ -       \$ 1,000.00       \$         6194       Education Reimbursement Incentive       \$ 14,335.00       \$ 20,000.00       \$         6195       Prevention Education Program       \$ 264.00       \$ 3,000.00       \$         6195-1       Prevention Expenses       \$ 24,769.00       \$ 22,500.00       \$         6197       Life Jacket Program       \$ 500.00       \$         6198       CPR Program       \$ 77.00       \$ 2,000.00       \$   | ary Budget |  |  |
| 6192       Workshops & Seminars       \$ -       \$ 3,000.00       \$         6193       Intern Program       \$ -       \$ 500.00       \$         6193-1       Explorer program       \$ -       \$ 1,000.00       \$         6194       Education Reimbursement Incentive       \$ 14,335.00       \$ 20,000.00       \$         6195       Prevention Education Program       \$ 264.00       \$ 3,000.00       \$         6195-1       Prevention Expenses       \$ 24,769.00       \$ 22,500.00       \$         6197       Life Jacket Program       \$ 500.00       \$         6198       CPR Program       \$ 77.00       \$ 2,000.00       \$   |            |  |  |
| 6193       Intern Program       \$ -       \$ 500.00       \$         6193-1       Explorer program       \$ -       \$ 1,000.00       \$         6194       Education Reimbursement Incentive       \$ 14,335.00       \$ 20,000.00       \$         6195       Prevention Education Program       \$ 264.00       \$ 3,000.00       \$         6195-1       Prevention Expenses       \$ 24,769.00       \$ 22,500.00       \$         6197       Life Jacket Program       \$ 77.00       \$ 2,000.00       \$         6198       CPR Program       \$ 77.00       \$ 2,000.00       \$  | 33,550.00  |  |  |
| 6193-1       Explorer program       \$ -       \$ 1,000.00       \$         6194       Education Reimbursement Incentive       \$ 14,335.00       \$ 20,000.00       \$         6195       Prevention Education Program       \$ 264.00       \$ 3,000.00       \$         6195-1       Prevention Expenses       \$ 24,769.00       \$ 22,500.00       \$         6197       Life Jacket Program       \$ 77.00       \$ 2,000.00       \$         6198       CPR Program       \$ 77.00       \$ 2,000.00       \$  | 3,000.00   |  |  |
| 6194       Education Reimbursement Incentive       \$ 14,335.00       \$ 20,000.00       \$         6195       Prevention Education Program       \$ 264.00       \$ 3,000.00       \$         6195-1       Prevention Expenses       \$ 24,769.00       \$ 22,500.00       \$         6197       Life Jacket Program       \$ 500.00       \$         6198       CPR Program       \$ 77.00       \$ 2,000.00       \$   | 500.00     |  |  |
| 6195       Prevention Education Program       \$ 264.00       \$ 3,000.00       \$         6195-1       Prevention Expenses       \$ 24,769.00       \$ 22,500.00       \$         6197       Life Jacket Program       \$ -       \$ 500.00       \$         6198       CPR Program       \$ 77.00       \$ 2,000.00       \$  | 1,000.00   |  |  |
| 6195-1       Prevention Expenses       \$ 24,769.00       \$ 22,500.00       \$         6197       Life Jacket Program       \$ -       \$ 500.00       \$         6198       CPR Program       \$ 77.00       \$ 2,000.00       \$   | 20,000.00  |  |  |
| 6197       Life Jacket Program       \$       -       \$       500.00       \$         6198       CPR Program       \$       77.00       \$       2,000.00       \$   | 3,000.00   |  |  |
| 6198 CPR Program \$ 77.00 \$ 2,000.00 \$  | 22,500.00  |  |  |
|   | 500.00     |  |  |
| 6199-3 Fitness Equipment Maintenance \$ 1,239.00 \$ 3,500.00 \$   | 5,000.00   |  |  |
|   | 3,500.00   |  |  |
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|   |            |  |  |
| TOTAL \$ 59,072.00 \$ 83,500.00 \$  | 92,550.00  |  |  |

Preliminary Budget

PRELIMINARY BUDGET - FISCAL YEAR 2024-25

ACCT: 6200

FUND: 6000 Services & Supplies

FUNCTION: Fuel and Oil

ACCOUNT DESCRIPTION

#### PROVIDE FOR THE COST OF FUEL AND OIL FOR ALL DISTRICT VEHICLES.

| Sub-Acct | Julilliary | Summary FY 2022-23 |              | FY 2023-24 |            | FY 2024-25         |            |
|----------|------------|--------------------|--------------|------------|------------|--------------------|------------|
|          | _          | Fi                 | inal Results | Mid-Y      | ear Budget | Preliminary Budget |            |
| 6201     | Fuel & Oil | \$                 | 154,062.00   | \$         | 140,000.00 | \$                 | 140,000.00 |
|          |            |                    |              |            |            |                    |            |
|          |            |                    |              |            |            |                    |            |
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|          |            |                    |              |            |            |                    |            |
|          |            |                    |              |            |            |                    |            |
|          | TOTAL      | \$                 | 154,062.00   | \$         | 140,000.00 | \$                 | 140,000.00 |

### STANISLAUS CONSOLIDATED FIRE PROTECTION DISTRICT Preliminary Budget

PRELIMINARY BUDGET - FISCAL YEAR 2024-25

ACCT: 6210

FUND: 6000 Services & Supplies

FUNCTION: Utilities

#### ACCOUNT DESCRIPTION

### PROVIDE ELECTRICITY, NATURAL GAS, WATER, SEWER, GARBAGE, PEST CONTROL SERVICES, STATION COMMUNICATIONS FOR ALL DISTRICT FACILITIES.

| Sub-Acct | Summary                | FY 2022-23       |    | FY 2023-24      | FY 2024-25         |
|----------|------------------------|------------------|----|-----------------|--------------------|
|          |                        | Final Results    | ١  | Mid-Year Budget | Preliminary Budget |
| 6220     | Administration Offices | \$<br>92,955.00  | \$ | 86,700.00       | \$<br>100,000.00   |
| 6221     | Station 21             |                  |    |                 |                    |
| 6222     | Station 22             |                  |    |                 |                    |
| 6223     | Station 23             |                  |    |                 |                    |
| 6224     | Station 24             |                  |    |                 |                    |
| 6226     | Station 26             |                  |    |                 |                    |
| 6219-2   | Cable Services         | \$<br>1,062.00   | \$ | 4,488.00        | \$<br>4,600.00     |
| 6219-3   | MDC, T-1, Cell Phones  | \$<br>69,831.00  | \$ | 63,587.00       | \$<br>65,000.00    |
| 6219-4   | VOIP Phones            | \$<br>-          | \$ | -               | \$<br>-            |
| 6219-6   | Wireless (internet)    | \$<br>10,008.00  | \$ | 10,208.00       | \$<br>10,500.00    |
|          |                        |                  |    |                 |                    |
|          |                        |                  |    |                 |                    |
|          |                        |                  |    |                 |                    |
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|          |                        |                  |    |                 |                    |
|          |                        |                  |    |                 |                    |
|          |                        |                  |    |                 |                    |
|          | TOTAL                  | \$<br>173,856.00 | \$ | 164,983.00      | \$<br>180,100.00   |

ACCT: 6310

FUND: 6000 Services & Supplies

FUNCTIO Special Assessment & Property Tax

ACCOUNT DESCRIPTION

PROVIDE REIMBURSEMENT TO PROPERTY OWNERS THAT HAVE BEEN OVERCHARGED THE SPECIAL ASSESSMENT RATE. TO PROVIDE FOR TAXES AND ASSESSMENTS LEVIED AGAINST THE DISTRICT, INCLUDING OUR OWN SPECIAL BENEFIT ASSESSMENT.

| Sub-Acct | Summary  | FY 2022-23        |    | FY 2023-24     | FY 2024-25         |
|----------|--|-------------------|----|----------------|--------------------|
|          | -  | Final Results     | М  | id-Year Budget | Preliminary Budget |
| 6310-1   | Special Assessment Reimbursement                       | \$<br>3,942.00    | \$ | 3,500.00       | \$<br>3,500.00     |
| 6311     | Property Tax Administration Charge                     | \$<br>50,798.00   | \$ | 51,511.00      | \$<br>52,300.00    |
| 6312     | SCFPD Special Benefit Assessment                       | \$<br>-           | \$ | 3,091.00       | \$<br>3,150.00     |
| 6313     | District Assessment - Wildan Financial                 | \$<br>15,493.00   | \$ | 11,000.00      | \$<br>14,000.00    |
| 6314     | GIS Software/Web-site (Cal CAD)                        | \$<br>18,705.00   | \$ | 14,423.00      | \$<br>14,600.00    |
| 715X     | Financial Service Charges / Interest Paid on LOC       | \$<br>1,164.00    | \$ | -              | \$<br>-            |
| 8999     | Prior Period Adjustment - Clear Erroneous Transactions | \$<br>(57,472.00) | \$ | -              | \$<br>-            |
|          |  |                   |    |                |                    |
|          |  |                   |    |                |                    |
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|          |  |                   |    |                |                    |
|          | TOTAL  | \$<br>32,630.00   | \$ | 83,525.00      | \$<br>87,550.00    |

ACCT: 7040-7060 FUND: 294,817

FUNCTION: Capital Improvement Projects

#### ACCOUNT DESCRIPTION

#### PROVIDE FOR DISTRICT CAPITAL EXPENDITURES.

| Sub-Acct | Summary  | FY 2022-23       | FY 2023-24       | FY 2024-25         |
|----------|--|------------------|------------------|--------------------|
| Jun Addi | - Cummary  | Final Results    | d-Year Budget    | Preliminary Budget |
| 7049     | Station 24 Replacement (Bond payments)                                       | \$<br>170,060.00 | \$<br>170,059.00 | \$<br>170,059.00   |
| 7050     | Capital Facilities Projects *  | \$<br>-          | \$<br>165,000.00 | \$<br>165,000.00   |
|          | * Note - to the extent not used, will be funded into reserve for future use. |                  |                  |                    |
|          | TOTAL  | \$<br>170,060.00 | \$<br>335,059.00 | \$<br>335,059.00   |

### STANISLAUS CONSOLIDATED FIRE PROTECTION DISTRICT Preliminary Budget

PRELIMINARY BUDGET - FISCAL YEAR 2024-25

ACCT: 7800

FUND: 7000 Capital Expenditures

FUNCTION Equipment

ACCOUNT DESCRIPTION

PROVIDE FOR THE EXPENDITURES FOR THE ACQUISITION OF PHYSICAL PROPERTY OF A PERMANENT NATURE OTHER THAN LAND OR BUILDINGS. VALUE OF EQUIPMENT IS GREATER THAN \$5,000.00.

| Sub-Acct | Summary  | FY 2022-23<br>Final Results | Mi | FY 2023-24<br>d-Year Budget | FY 2024-25<br>Preliminary Budget |
|----------|--|-----------------------------|----|-----------------------------|----------------------------------|
| 7803     | Apparatus / Vehicle Replacement - Debt Svc                                   | \$<br>-                     | \$ | 425,000.00                  | \$<br>290,927.00                 |
|          |  | _                           |    | 423,000.00                  |                                  |
| 70XX     | Fire Truck Debt Service  | \$<br>-                     | \$ | -                           | \$<br>134,073.00                 |
|          | Equipment Purchases*   | \$<br>2,087.00              | \$ | 150,242.00                  | \$<br>150,242.00                 |
|          | * Note - to the extent not used, will be funded into reserve for future use. |                             |    |                             |                                  |
|          |  |                             |    |                             |                                  |
|          | TOTAL  | \$<br>2,087.00              | \$ | 575,242.00                  | \$<br>575,242.00                 |



#### **Stanislaus Consolidated Fire Protection District**

3324 Topeka Street Riverbank, CA 95367 Phone: (209) 869-7470 Fax: (209) 869-7475

http://www.scfpd.us

#### STAFF REPORT

TO: President and Members of the Board

FROM: Tim Tietien, Fire Chief

Resolution No. 2024-004 Adopting FY 2024-25 Appropriations Limit **SUBJECT**:

**DATE:** June 20, 2024

#### BACKGROUND

Section 7910 of the Government Code requires that governing bodies of local jurisdictions annually establish an appropriations limit. Staff utilized population and per capita changes for the county as published by the California Department of finance to calculate the change in our appropriations limit.

Last year's appropriations limit was \$48,957,762 and will now be \$51,009,092 Last year's GANN limit was \$16,872,716 and will now be \$17,579,683

Factors contributing to the full appropriations and GANN limit calculations are as follows:

Population Growth in Stanislaus County from 2023 to 2024 = 0.55% - (factor of 1.0055)

Per Capita Cost of Living Increase – 3.62%

Total Factor =  $1.0362 \times 1.0055 = 1.0419$ 

GANN is limited to tax revenue only restricted by California Proposition 13 whereas the full appropriations limit refers to all revenue including special assessments.

#### **RECOMMENDATION:**

Adopt Resolution 2024-004 establishing the appropriations limits for FY 2024-25.

#### FISCAL IMPACT

None.

#### RESOLUTION 2024-004

# RESOLUTION OF THE BOARD OF DIRECTORS OF THE STANISLAUS CONSOLIDATED FIRE PROTECTION DISTRICT ESTABLISHING THE APPROPRIATIONS LIMIT FOR FY 2024-25

WHEREAS, Section 7910 of the Government Code requires that each year the governing body of each local jurisdiction shall establish an appropriations limit for such jurisdiction pursuant to Article XIII-B of the California Constitution at a regular scheduled or noticed special meeting; and

WHEREAS, the State of California Department of Finance has determined the percentage change in population and the change in the county per capita for the fiscal year 2024-25; and

WHEREAS, The Stanislaus Consolidated Fire Protection District has calculated the Appropriations Limit using the change factors permitted by Article XIII-B of the California Constitution;

NOW, THEREFORE BE IT RESOLVED, that the following percentage changes over the prior year are selected and appropriations limits established for the Stanislaus Consolidated Fire Protection District as follows:

|                   | Fiscal      | CPI           | Population    | Appropriations |
|-------------------|-------------|---------------|---------------|----------------|
|                   | <u>Year</u> | <b>Change</b> | <b>Change</b> | <u>Limit</u>   |
| Regular Limit     | 2023/2024   | 1.0444        | 0.9949        | \$48,957,762   |
| Regular Limit     | 2024/2025   | 1.0362        | 1.0055        | \$51,009,092   |
| <b>GANN Limit</b> | 2023/2024   | 1.0444        | 0.9949        | \$16,872,716   |
| <b>GANN Limit</b> | 2024/2025   | 1.0362        | 1.0055        | \$17,579,683   |

I HEREBY CERTIFY that the foregoing Resolution was duly adopted by the District Board by the following vote:

| AYES:<br>NOES:<br>ABSENT:<br>ABSTAIN:  |                                    |
|--|------------------------------------|
| Dated: June 20, 2024   |                                    |
| ATTEST:  | Greg Bernardi, Board President     |
| The foregoing is certified to be a correct copy of the original on file in this office which has not been revoked and is now in full force and effect. |                                    |
| APPROVED AS TO CONTENT:  | APPROVED AS TO FORM:               |
| Amanda McCormick, Clerk of the Board   | Frank Splendorio, District Counsel |



#### Stanislaus Consolidated Fire Protection District

3324 Topeka Street Riverbank, CA 95367

Phone: (209) 869-7470 · Fax: (209) 869-7475

www.scfpd.us

Item 12.C

#### STAFF REPORT

**TO:** President Bernardi and Members of the Board of Directors

**FROM:** Deputy Chief Clint Bray

**SUBJECT:** CalOES Vehicle Transfer Agreement

**DATE**: June 20, 2024

#### **DESCRIPTION:**

Consider approving an agreement between the Stanislaus Consolidated Fire Protection District and the State of California Office of Emergency Services, to temporarily house and maintain a Type 6 fire engine and its associated equipment.

#### **BACKGROUND:**

The California Governor's Office of Emergency Services (CalOES) has selected Stanislaus Consolidated Fire Protection District (SCFPD) to house and maintain a Type 6 fire engine, complete with equipment. The use of the vehicle is intended to provide aid for the following all-hazard events, emergency incidents, civil defense, and disaster purposes: mutual aid; multiple alarm events and emergency incidents; emergency incidents threatening properties vital to national defense or important military installations; parades and displays; training of regular, volunteer and auxiliary firefighters; temporary standby for SCFPD's regular fire engine and the regular fire engines of other fire departments while out of service for repairs.

#### DISCUSSION

The term of the agreement is for ten years. If the District enters into the agreement with CalOES, it would require the District to house, maintain and respond with the apparatus when requested. Maintenance would include: care of batteries, tires, appliances, lubrication, fuel, general cleaning and minor repairs. Repairs that are \$100 or less are the responsibility of the District. Repairs that exceed \$100 are the responsibility of CalOES on a \$100.00 deductible basis.

It is expected that SCFPD shall be available at all times, for a minimum of seven days, to staff and operate the fire engine, with staffing consisting of three trained fire personnel for out of operational area assignments.

#### **FISCAL IMPACT:**

The fiscal impact of this agreement is the cost of providing normal routine maintenance and repairs of the Type 6 fire engine, which would not exceed \$100 per repair. Beyond the \$100, CalOES will pay for any additional repair costs, on a \$100 deductible basis. Funds are fully budgeted for each Fiscal Year in the District's Operating Budget.

Resolution approving an agreement between Stanislaus Consolidated Fire Protection District and the State of California Office of Emergency Services, to temporarily house and maintain a Type 6 fire engine and its associated equipment and authorizing the Fire Chief, or his designee to execute the Agreement.

#### **RESOLUTION NO. 2024-005**

RESOLUTION OF THE STANISLAUS CONSOLIDATED FIRE PROTECTION DISTRICT APPROVING AN AGREEMENT BETWEEN THE STANISLAUS CONSOLIDATED FIRE PROTECTION DISTRICT AND THE STATE OF CALIFORNIA OFFICE OF EMERGENCY SERVICES, TO TEMPORARILY HOUSE AND MAINTAIN A TYPE 6 FIRE ENGINE AND ITS ASSOCIATED EQUIPMENT AND AUTHORIZING THE FIRE CHIEF OR DESIGNEE TO EXECUTE THE AGREEMENT

WHEREAS, The California Governor's Office of Emergency Services (CalOES) has selected the Stanislaus Consolidated Fire Protection District (District) to house and maintain a Type 6 fire engine, complete with equipment; and

WHEREAS, The use of the vehicle is intended to provide aid for the following all-hazard events, emergency incidents, civil defense, and disaster purposes: mutual aid; multiple alarm events and emergency incidents; emergency incidents threatening properties vital to national defense or important military installations; parades and displays; training of regular, volunteer and auxiliary firefighters; temporary standby for the District's regular fire engine and the regular fire engines of other fire departments while out of service for repairs; and

WHEREAS, The term of the agreement is for ten years; and

WHEREAS, If the District enters into the agreement with CalOES, it would require the District to house, maintain and respond with the apparatus when requested; and

WHEREAS, Maintenance would include: care of batteries, tires, appliances, lubrication, fuel, general cleaning and minor repairs. Repairs that are \$100 or less are the responsibility of the District that exceed \$100 are the responsibility of CalOES on a \$100.00 deductible basis; and

WHEREAS, It is expected that the District shall be available at all times, for a minimum of seven days, to staff and operate the fire engine, with staffing consisting of three trained fire personnel for out of operational area assignments; and

WHEREAS, The fiscal impact of this agreement is the cost of providing normal routine maintenance and repairs of the Type 6 fire engine, which would not exceed \$100 per repair. Beyond the \$100, CalOES will pay for any additional repair costs, on a \$100 deductible basis. Funds are fully budgeted for each Fiscal Year in the District's Operating Budget.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors that it hereby approves an agreement between the District and the State of California Office of Emergency Services, to temporarily house and maintain a Type 6 fire engine and its associated equipment

BE IT FURTHER RESOLVED that the Fire Chief or designee is hereby authorized to execute the agreement.

I HEREBY CERTIFY that the foregoing resolution was duly adopted by the District Board by the following vote:

| AYES:<br>NOES:<br>ABSENT:<br>ABSTAIN: | Directors: Directors: Directors: |   |
|---------------------------------------|----------------------------------|---|
| Dated: June                           | 20, 2024                         | Greg Bernardi, Board President  |
|                                       | 0 0                              | correct copy of the original on file in this office<br>I is now in full force and effect. |
| APPROVED AS                           | S TO CONTENT:                    | APPROVED AS TO FORM:  |
| <br>Amanda McCor                      | mick, Clerk of the Board         | Frank Splendorio, District Counsel  |



#### **Stanislaus Consolidated Fire Protection District**

3324 Topeka Street Riverbank, CA 95367

Phone: (209) 869-7470 · Fax: (209) 869-7475

www.scfpd.us

#### **STAFF REPORT**

**TO:** President and Members of the Board of Directors

**FROM:** Tim Tietjen, Fire Chief

**SUBJECT:** Recommend the Adoption of a Resolution Requesting dry period funding from Stanislaus

County for Fiscal Year 2024-2025

**DATE:** June 20, 2024

#### **Background:**

In order to maintain funds to perform essential District functions and continually meet financial obligations, District staff is recommending that the Board approve and adopt Resolution 2024-006 authorizing the request for Dry Period Funding from the Stanislaus County Board of Supervisors.

#### **Discussion:**

The District will not have sufficient funds in the General Fund to pay its operating expenses from July until December when it receives its First Property Tax and Special Assessment payment.

The request, if approved by the Stanislaus County Board of Supervisors, allows the District to maintain a negative cash (borrow) in the General Fund and pay its monthly bills.

#### **Recommendation:**

Staff recommends that the Board review and adopt the resolution requesting the Stanislaus County Board of Supervisors provide dry period funding.



Stanislaus Consolidated Fire Protection District 3324 Topeka Street, Riverbank, CA 95367 Phone: (209) 869-7470 Fax: (209) 869-7475

www.scfpd.us

June 20, 2024

Stanislaus County Board of Supervisors 1010 10<sup>th</sup> Street, Suite 65000 Modesto, CA 95354

Subject: Request for Dry Period Funding for Fiscal Year 2024-2025

Dear Members of the Board of Directors:

Pursuant to Government Code Section 23010, Stanislaus Consolidated Fire Protection District respectfully requests the County approves to advance the Stanislaus Consolidated Fire Protection District funds to perform its functions and continually meet its obligations. Our funds are deposited and in the custody of Stanislaus County. The district understands that any tax apportionments received, or any available revenue of the special district will be used to repay the loan by the County prior to any other obligations of the district. The district's anticipated revenue for the 2024-2025 fiscal year is \$ 14,330,384.00. To not exceed 85% of the district's anticipated property tax revenue projected to be generated for the fiscal year, we are requesting that the dry-period funding be approved for the 2024-2025 fiscal year in the amount of \$10,576,861.00.

In recent years Stanislaus Consolidated Fire Protection District has pulled out our funding as soon as it was available. We would deposit the funds into our bank accounts and would operate independently from the county treasury. We, would like to restore our relationship with the county and its treasury like we have in the past. Dry period funding, if approved, would save the district from having to utilize an extremely high interest rate bank loan.

The District agrees to minimize the withdrawals to fund operational costs while leaving the remaining funds in the treasury. The District has an estimated operational cost yearly of \$11,500,000. The District understands that these withdrawals will require approval.

We would appreciate your consideration of this request as it is important for the District to have dry period funding available should it be necessary for us to utilize it.

Sincerely,

Board President, Greg Bernardi

CC: Kashmir Gill, Stanislaus County Auditor-Controller Jody Hayes, Stanislaus County CEO

#### **RESOLUTION NO. 2024-006**

# RESOLUTION OF THE STANISLAUS CONSOLIDATED FIRE PROTECTION DISTRICT APPROVING THE REQUEST FOR DRY PERIOD FUNDING FROM STANISLAUS COUNTY FOR FISCAL YEAR 2024-2025

WHEREAS; The Board requests the Stanislaus County Board of Supervisors to provide dry period funding; and

WHEREAS; the District does not have sufficient funds in the General Fund to pay it operating expenses from July of each year until December when it receives its First Property Tax and Special Assessment payment, and

THEREFORE, BE IT RESOLVED; that the board of Directors of the Stanislaus Consolidated Fire Protection District, hereby authorizes the attached Letter to Stanislaus County Board of Supervisors for Dry Period Funding for 2024-25 Fiscal Year, to be sent to Stanislaus County in a substantially similar form.

I HEREBY CERTIFY that the foregoing resolution was duly adopted by the District Board by the following vote:

VEC.

Directors:

| NOES:<br>ABSENT:<br>ABSTAIN: | Directors: Directors: Directors:                                     |  |
|------------------------------|--|--|
| Dated: June                  | 20, 2024   | Greg Bernardi, Board President   |
|                              | oregoing is certified to be a cor<br>n has not been revoked and is r | rect copy of the original on file in this office now in full force and effect. |
| APPROVED AS                  | S TO CONTENT:  | APPROVED AS TO FORM:   |
| <br>Amanda McCor             | mick, Clerk of the Board   | Frank Splendorio, District Counsel   |



#### **Stanislaus Consolidated Fire Protection District**

3324 Topeka Street

Riverbank, CA 95367 Phone: (209) 869-7470 · Fax: (209) 869-7475

www.scfpd.us

#### **STAFF REPORT**

**TO:** President and Members of the Board of Directors

**FROM:** Tim Tietjen, Fire Chief

**SUBJECT:** Motion Approving the Use of \$58,000 to Fund the Construction of a New Training Tower at

Station 17

**DATE:** June 20, 2024

#### **Background:**

The City of Ceres along with the Modesto Fire Department (MFD), Turlock Fire Department (TFD), and Stanislaus Consolidated Fire Protection District (SCFPD) have agreed to joint use of the Training Station at 420 Service Rd. through a Memorandum of Understanding (MOU) adopted in 2022. This shared resource has proved to be of benefit to the District and all surrounding communities as the regionalization and organizational alignment of fire and emergency services continues.

#### **Discussion:**

This project consists of installing a Regional Fire Training Facility at the former location of Ceres Fire Station No. 3 located at 420 Service Road. Various local fire departments and training programs will be able to utilize the Tactical Tower for training purposes. The Tactical Tower will be 4 levels of large shipping containers and include features such as grapple walls, staircases, vent and enter windows, and utility standpipe connections. As a result of entering into this agreement, the District will be guaranteed access to the training tower for 25 years.

Funding will be provided by six different sources which include Yosemite Community College District (YCCD), County Regional Fire Authority (RFA), City of Ceres, Modesto Fire, Turlock Fire, and Stanislaus Consolidated Fire Protection District (SCFPD).

#### **Fiscal Impact:**

The total cost of the project is \$1,013,852.05. The District's portion will be \$58,000 and will be paid for through the Capital Improvements account. The Modesto Fire Department and Turlock Fire Department have agreed to contribute \$58,000 each respectively. The remainder of the cost will be funded by Yosemite Community College District (YCCD), County Regional Fire Authority (RFA), and the City of Ceres.

#### **Recommendation:**

Staff recommends that the Board review and approve the MOU supporting the funding of \$58,000 towards construction of the new training tower.

# MEMORANDUM OF UNDERSTANDING BETWEEN COUNTY OF STANISLAUS AND THE CITY OF CERES TO PROVIDE REGIONAL FIRE AUTHORITY FUNDING FOR CITY TRAINING CENTER PROJECT

This MEMORANDUM OF UNDERSTANDING (the "MOU") is made and entered into by and between the CITY OF CERES ("City") and the COUNTY OF STANISLAUS ("County") as of April 1, 2024, or the upon the execution of the MOU by both parties, whichever is earlier ("Effective Date").

#### **RECITALS**

WHEREAS, the City is expanding the Fire Training Center at the Service Road fire station property ("**Project**"); and

WHEREAS, on September 7, 2023, the Regional Fire Authority ("**RFA**") approved the 2024 Stanislaus County Fire Authority Business Plan, which included \$325,000 of funding to be used for the Project; and

WHEREAS, on October 17, 2023, the County Board of Supervisors adopted the 2024 Stanislaus County Fire Authority Business Plan.

NOW THEREFORE, in consideration of the mutual promises, covenants, terms, and conditions hereinafter contained, the City and County hereby agree as follows:

#### AGREEMENT

- 1) Compensation. The amount approved by the RFA is Three Hundred Twenty-Five Thousand Dollars (\$325,000) and will be paid to the City in one lump sum.
- 2) Use of Funds. The City and the County mutually agree that the funds shall only be used for the approved Project and if funds are not expended, such excess funds will be returned to the County and allocated back to the County Fire Service Fund Legal Budget Unit.
- 3) Term. The term of this MOU shall be from the Effective Date through the date in which all terms of the MOU have been satisfied unless otherwise amended or terminated by the parties.
- 4) Entire Agreement. This MOU contains the entire agreement of the parties hereto relating to the Project and supersedes any prior written or oral agreements between them concerning the subject matter contained herein. The provisions of this MOU may be modified at any time by written agreement of the parties. Any such written agreement

shall be ineffective to modify this MOU in any respect unless in writing and signed by the parties against whom enforcement of the modification or discharge is sought.

5) Counterparts; Electronic Signature. This MOU may be executed and delivered in counterparts, each of which when executed and delivered shall be deemed to be an original, but such counterparts shall together constitute one document. Further, this MOU may be executed by facsimile or electronic signature, and any such facsimile or electronic signature by any party hereto shall be deemed to be an original signature and shall be binding on such party to the same extent as if such facsimile or electronic signature were an original signature.

IN WITNESS WHEREOF, the City and the County have entered into this MOU as of the Effective Date set forth above.

| COUNTY OF STANISLAUS                                   | CITY OF CERES      |  |
|--|--------------------|--|
| Ву:  | By:                |  |
| Erik Klevmyr   | Douglas D. Dunford |  |
| Interim Fire Warden                                    | City Manager       |  |
| APPROVED AS TO FORM:<br>Thomas E. Boze, County Counsel |                    |  |
| Ву:  |                    |  |
| Lori Sicard  |                    |  |
| Deputy County Counsel                                  |                    |  |

#### 2024 Summary by Station

| Month  | Fire 100 | Reture/<br>Explosion<br>200 | EMS/<br>Rescue<br>300 | Hazardou<br>s<br>Condition<br>400 | Service<br>Call 500 | Good<br>Intent 600 | False Call<br>700 | Severe<br>Weather<br>800 | Other<br>900 | Shift<br>Totals |
|--------|----------|-----------------------------|-----------------------|-----------------------------------|---------------------|--------------------|-------------------|--------------------------|--------------|-----------------|
| Jan-24 | 19       | 0                           | 318                   | 5                                 | 29                  | 78                 | 30                | 0                        | 2            | 481             |
| Feb-24 | 18       | 0                           | 276                   | 13                                | 44                  | 61                 | 10                | 0                        | 3            | 425             |
| Mar-24 | 17       | 1                           | 258                   | 5                                 | 40                  | 62                 | 14                | 0                        | 0            | 397             |
| Apr-24 | 29       | 0                           | 440                   | 4                                 | 37                  | 98                 | 15                | 0                        | 1            | 624             |
| May-24 | 25       | 0                           | 266                   | 4                                 | 33                  | 69                 | 23                | 0                        | 0            | 420             |
| Jun-24 |          |                             |                       |                                   |                     |                    |                   |                          |              | 0               |
| Jul-24 |          |                             |                       |                                   |                     |                    |                   |                          |              | 0               |
| Aug-24 |          |                             |                       |                                   |                     |                    |                   |                          |              | 0               |
| Sep-24 |          |                             |                       |                                   |                     |                    |                   |                          |              | 0               |
| Oct-24 |          |                             |                       |                                   |                     |                    |                   |                          |              | 0               |
| Nov-24 |          |                             |                       |                                   |                     |                    |                   |                          |              | 0               |
| Dec-24 |          |                             |                       |                                   |                     |                    |                   |                          |              | 0               |
| TOTAL  | 108      | 1                           | 1558                  | 31                                | 183                 | 368                | 92                | 0                        | 6            | 2347            |

#### 2024 Total Summary by Apparatus

| Month  | Fire 100 | Reture/<br>Explosion<br>200 | EMS/<br>Rescue<br>300 | Hazardou<br>s<br>Condition<br>400 | Service<br>Call 500 | Good<br>Intent 600 | False Call<br>700 | Severe<br>Weather<br>800 | Other<br>900 | Shift<br>Totals |
|--------|----------|-----------------------------|-----------------------|-----------------------------------|---------------------|--------------------|-------------------|--------------------------|--------------|-----------------|
| Jan-24 | 41       | 0                           | 354                   | 10                                | 32                  | 110                | 32                | 0                        | 3            | 582             |
| Feb-24 | 52       | 0                           | 330                   | 23                                | 52                  | 98                 | 13                | 1                        | 4            | 573             |
| Mar-24 | 38       | 2                           | 330                   | 12                                | 49                  | 109                | 17                | 0                        | 0            | 557             |
| Apr-24 | 24       | 0                           | 322                   | 4                                 | 34                  | 83                 | 12                | 3                        | 0            | 482             |
| May-24 | 39       | 0                           | 302                   | 7                                 | 43                  | 113                | 23                | 0                        | 2            | 529             |
| Jun-24 |          |                             |                       |                                   |                     |                    |                   |                          |              | 0               |
| Jul-24 |          |                             |                       |                                   |                     |                    |                   |                          |              | 0               |

| Aug-24 |     |   |      |    |     |     |    |   |   | 0    |
|--------|-----|---|------|----|-----|-----|----|---|---|------|
| Sep-24 |     |   |      |    |     |     |    |   |   | 0    |
| Oct-24 |     |   |      |    |     |     |    |   |   | 0    |
| Nov-24 |     |   |      |    |     |     |    |   |   | 0    |
| Dec-24 |     |   |      |    |     |     |    |   |   | 0    |
| TOTAL  | 194 | 2 | 1638 | 56 | 210 | 513 | 97 | 4 | 9 | 2723 |

#### 2024 Admin Totals (Chief, BC, and Training)

| Month  | Fire 100 | Reture/<br>Explosion<br>200 | EMS/<br>Rescue<br>300 | Hazardou<br>s<br>Condition<br>400 | Service<br>Call 500 | Good<br>Intent 600 | False Call<br>700 | Severe<br>Weather<br>800 | Other<br>900 | Shift<br>Totals |
|--------|----------|-----------------------------|-----------------------|-----------------------------------|---------------------|--------------------|-------------------|--------------------------|--------------|-----------------|
| Jan-24 | 9        | 0                           | 7                     | 2                                 | 1                   | 13                 | 0                 | 0                        | 0            | 32              |
| Feb-24 | 10       | 0                           | 7                     | 3                                 | 1                   | 10                 | 0                 | 0                        | 0            | 31              |
| Mar-24 | 7        | 0                           | 14                    | 5                                 | 3                   | 9                  | 2                 | 0                        | 0            | 40              |
| Apr-24 | 2        | 0                           | 3                     | 0                                 | 0                   | 7                  | 0                 | 0                        | 0            | 12              |
| May-24 | 3        | 0                           | 5                     | 1                                 | 1                   | 11                 | 0                 | 0                        | 0            | 21              |
| Jun-24 |          |                             |                       |                                   |                     |                    |                   |                          |              | 0               |
| Jul-24 |          |                             |                       |                                   |                     |                    |                   |                          |              | 0               |
| Aug-24 |          |                             |                       |                                   |                     |                    |                   |                          |              | 0               |
| Sep-24 |          |                             |                       |                                   |                     |                    |                   |                          |              | 0               |
| Oct-24 |          |                             |                       |                                   |                     |                    |                   |                          |              | 0               |
| Nov-24 |          |                             |                       |                                   |                     |                    |                   |                          |              | 0               |
| Dec-24 |          |                             |                       |                                   |                     |                    |                   |                          |              | 0               |
| TOTAL  | 31       | 0                           | 36                    | 11                                | 6                   | 50                 | 2                 | 0                        | 0            | 136             |

#### May Monthly Station Response Summary by Station and Shift

Report Date Range: May 1 - May 31, 2024

|            | Fire <b>100</b> | Rupture/<br>Explosion<br>200 | EMS/<br>Rescue<br>300 | Hazardous<br>Condition<br>400 | Service<br>Call 500 | Good<br>Intent 600 | False Call<br>700 | Severe<br>Weather<br>800 | Other<br>900 | Shift<br>Totals |
|------------|-----------------|------------------------------|-----------------------|-------------------------------|---------------------|--------------------|-------------------|--------------------------|--------------|-----------------|
| Station 21 | (Airport)       |                              |                       |                               |                     |                    |                   |                          |              |                 |
| Shift A    | 5               | 0                            | 22                    | 1                             | 6                   | 8                  | 1                 | 0                        | 0            | 43              |
| Shift B    | 2               | 0                            | 27                    | 1                             | 0                   | 4                  | 2                 | 0                        | 0            | 36              |
| Shift C    | 5               | 0                            | 22                    | 0                             | 2                   | 4                  | 4                 | 0                        | 0            | 37              |
| Total      | 12              | 0                            | 71                    | 2                             | 8                   | 16                 | 7                 | 0                        | 0            | 116             |
| Station 22 | (Empire)        |                              |                       |                               |                     |                    |                   |                          |              |                 |
| Shift A    | 1               | 0                            | 14                    | 0                             | 0                   | 1                  | 0                 | 0                        | 0            | 16              |
| Shift B    | 1               | 0                            | 13                    |                               | 2                   | 0                  | 3                 | 0                        | 0            | 19              |
| Shift C    | 1               | 0                            | 15                    | 1                             | 3                   | 4                  | 3                 | 0                        | 0            | 27              |
| Total      | 3               | 0                            | 42                    | 1                             | 5                   | 5                  | 6                 | 0                        | 0            | 62              |
| Station 23 | (Fruityard)     |                              |                       |                               |                     |                    |                   |                          |              |                 |
| Shift A    | 0               | 0                            | 6                     | 1                             | 0                   | 0                  | 0                 | 0                        | 0            | 7               |
| Shift B    | 0               | 0                            | 2                     | 0                             | 1                   | 0                  | 0                 | 0                        | 0            | 3               |
| Shift C    | 0               | 0                            | 5                     | 0                             | 2                   | 2                  | 0                 | 0                        | 0            | 9               |
| Total      | 0               | 0                            | 13                    | 1                             | 3                   | 2                  | 0                 | 0                        | 0            | 19              |
| Station 24 | (Waterford)     |                              |                       |                               |                     |                    |                   |                          |              |                 |
| Shift A    | 0               | 0                            | 26                    | 0                             | 4                   | 3                  | 0                 | 0                        | 0            | 33              |
| Shift B    | 1               | 0                            | 18                    | 0                             | 1                   | 6                  | 0                 | 0                        | 0            | 26              |
| Shift C    | 1               | 0                            | 21                    | 0                             | 3                   | 3                  | 1                 | 0                        | 0            | 29              |
| Total      | 2               | 0                            | 65                    | 0                             | 8                   | 12                 | 1                 | 0                        | 0            | 88              |
| Station 25 | (La Grange)     |                              |                       |                               |                     |                    |                   |                          |              |                 |

| Shift A      | ol          | o | 2   | 0 | 0  | 1  | 0  | 0 | 0 | 3   |
|--------------|-------------|---|-----|---|----|----|----|---|---|-----|
| Shift B      | 0           | 0 | 1   | 0 | 0  | 0  | 0  | 0 | 0 | 1   |
| Shift C      | 0           | 0 | 1   | 0 | 0  | 2  | 0  | 0 | 0 | 3   |
| Total        | 0           | 0 | 4   | 0 | 0  | 3  | 0  | 0 | 0 | 7   |
|              |             |   |     |   |    |    |    |   |   |     |
| Station 26   | (Riverbank) |   |     |   |    |    |    |   |   |     |
| Shift A      | 3           | 0 | 23  | 0 | 3  | 8  | 4  | 0 | 0 | 41  |
| Shift B      | 2           | 0 | 25  | 0 | 3  | 15 | 1  | 0 | 0 | 46  |
| Shift C      | 3           | 0 | 23  | 0 | 3  | 8  | 4  | 0 | 0 | 41  |
| Total        | 8           | 0 | 71  | 0 | 9  | 31 | 9  | 0 | 0 | 128 |
|              |             |   |     |   |    |    |    |   |   |     |
|              |             |   |     |   |    |    |    |   |   |     |
| District Tot | als         |   |     |   |    |    |    |   |   |     |
|              | 25          | 0 | 266 | 4 | 33 | 69 | 23 | 0 | 0 | 420 |

#### May Monthly **Apparatus Response** Summary by Station and Shift

Report Date Range: May 1 - May 31, 2024

|            | Fire 100        | Rupture/<br>Explosion<br>200 | EMS/<br>Rescue<br>300 | Hazardous<br>Condition<br>400 | Service<br>Call 500 | Good<br>Intent 600 | False Call<br>700 | Severe<br>Weather<br>800 | Other<br>900 | Shift<br>Totals |
|------------|-----------------|------------------------------|-----------------------|-------------------------------|---------------------|--------------------|-------------------|--------------------------|--------------|-----------------|
| Station 21 | (Airport)       |                              |                       |                               |                     |                    |                   |                          |              |                 |
| Shift A    | 9               | 0                            | 25                    | 2                             | 10                  | 14                 | 2                 | 0                        | 0            | 62              |
| Shift B    | 4               | 0                            |                       | 2                             | 1                   | 8                  | 2                 | 0                        | <u> </u>     |                 |
| Shift C    | 7               |                              |                       | 1                             | 2                   | 13                 |                   |                          |              |                 |
| Total      | 20              | 0                            | 90                    | 5                             | 13                  | 35                 | 9                 | 0                        | 0            | 172             |
| Station 22 | (Empire)        |                              |                       |                               |                     |                    |                   |                          |              |                 |
| Shift A    | 3               | 0                            | 18                    | 1                             | 1                   | 5                  | 0                 | 0                        | 0            | 28              |
| Shift B    | 1               | 0                            | 16                    | 0                             | 3                   | 5                  | 3                 | 0                        | 0            | 28              |
| Shift C    | 2               | 0                            | 18                    | 0                             | 4                   | 9                  | 2                 | 0                        | 0            | 35              |
| Total      | 6               | 0                            | 52                    | 1                             | 8                   | 19                 | 5                 | 0                        | 0            | 91              |
| Station 23 | (Fruit Yard)    |                              |                       |                               |                     |                    |                   |                          |              |                 |
| Shift A    | 0               | 0                            | 8                     | 1                             | 0                   | 2                  | 0                 | 0                        | 1            | 12              |
| Shift B    | 0               | 0                            | 2                     | 0                             | 0                   | 2                  | 0                 | 0                        | 0            | 4               |
| Shift C    | 0               | 0                            | 8                     | 0                             | 1                   | 3                  | 0                 | 0                        | 0            | 12              |
| Total      | 0               | 0                            | 18                    | 1                             | 1                   | 7                  | 0                 | 0                        | 1            | 28              |
| Station 24 | (Waterford)     | )                            |                       |                               |                     |                    |                   |                          |              |                 |
| Shift A    | 0               | 0                            | 25                    | 0                             | 4                   | 3                  | 0                 | 0                        | 1            | 33              |
| Shift B    | 1               | 0                            | 19                    | 0                             | 1                   | 7                  | 0                 | 0                        | 0            | 28              |
| Shift C    | 1               | 0                            | 18                    | 0                             | 5                   | 5                  | 1                 | 0                        | 0            | 30              |
| Total      | 2               | 0                            | 62                    | 0                             | 10                  | 15                 | 1                 | 0                        | 1            | 91              |
| Station 26 | <br>(Riverbank) |                              |                       |                               |                     |                    |                   |                          |              |                 |

| Shift A     | 5     | 0 | 26  | 0 | 3  | 11  | 5  | 0 | 0 | 50  |
|-------------|-------|---|-----|---|----|-----|----|---|---|-----|
| Shift B     | 2     | 0 | 27  | 0 | 3  | 19  | 1  | 0 | 0 | 52  |
| Shift C     | 4     | 0 | 27  | 0 | 5  | 7   | 2  | 0 | 0 | 45  |
| Total       | 11    | 0 | 80  | 0 | 11 | 37  | 8  | 0 | 0 | 147 |
|             |       |   |     |   |    |     |    |   |   |     |
|             |       |   |     |   |    |     |    |   |   |     |
| District To | otals |   |     |   |    |     |    |   |   |     |
|             | 39    | 0 | 302 | 7 | 43 | 113 | 23 | 0 | 2 | 529 |

May Monthly Admin Response Summary by Shift

Report Date Range: May 1 - May 31, 2024

|             | Fire 100      | Reture/<br>Explosion<br>200 | Rescue | Hazardou<br>s<br>Condition<br>400 | Service<br>Call 500 | Good<br>Intent 600 | False Call<br>700 | Severe<br>Weather<br>800 | Other<br>900 | Shift<br>Totals |  |
|-------------|---------------|-----------------------------|--------|-----------------------------------|---------------------|--------------------|-------------------|--------------------------|--------------|-----------------|--|
| Battalion 2 |               |                             |        |                                   |                     |                    |                   |                          |              |                 |  |
| Shift A     | 2             | 0                           | 4      | 0                                 | 0                   | 3                  | 0                 | 0                        | 0            | 9               |  |
| Shift B     | 0             | 0                           | 0      | 0                                 | 1                   | 4                  | 0                 | 0                        | 0            | 5               |  |
| Shift C     | 1             | 0                           | 1      | 1                                 | 0                   | 4                  | 0                 | 0                        | 0            | 7               |  |
| Total       | 3             | 0                           | 5      | 1                                 | 1                   | 11                 | 0                 | 0                        | 0            | 21              |  |
| Battalion 2 | Battalion 202 |                             |        |                                   |                     |                    |                   |                          |              |                 |  |
| Shift A     | 0             | 0                           | 0      | 0                                 | 0                   | 0                  | 0                 | 0                        | 0            | 0               |  |
| Shift B     | 0             | 0                           |        | 0                                 | 0                   |                    |                   | 0                        | 0            | 0               |  |
| Shift C     | 0             | 0                           | 0      | 0                                 | 0                   | 0                  | 0                 | 0                        | 0            | 0               |  |
| Total       | 0             | 0                           | 0      | 0                                 | 0                   | 0                  | 0                 | 0                        | 0            | 0               |  |
| Battalion 2 | Battalion 204 |                             |        |                                   |                     |                    |                   |                          |              |                 |  |
| Shift A     | 0             | 0                           |        | 0                                 | 0                   | 0                  | 0                 | 0                        | 0            | 0               |  |
| Shift B     | 0             | 0                           |        | 0                                 | 0                   |                    | 0                 | 0                        | 0            | 0               |  |
| Shift C     | 0             | 0                           | 0      | 0                                 | 0                   | 0                  | 0                 | 0                        | 0            | 0               |  |
| Total       | 0             | 0                           | 0      | 0                                 | 0                   | 0                  | 0                 | 0                        | 0            | 0               |  |
| Training 3  |               |                             |        |                                   |                     |                    |                   |                          |              |                 |  |
| Shift A     | 0             | 0                           |        | 0                                 | 0                   |                    | 0                 | 0                        | 0            | 0               |  |
| Shift B     | 0             | 0                           |        | 0                                 | 0                   |                    | 0                 | 0                        | 0            | 0               |  |
| Shift C     | 0             | 0                           | 0      | 0                                 | 0                   | 0                  | 0                 | 0                        | 0            | 0               |  |
| Total       | 0             | 0                           | 0      | 0                                 | 0                   | 0                  | 0                 | 0                        | 0            | 0               |  |

| Training 4     |          |   |   |   |   |    |   |   |   |    |
|----------------|----------|---|---|---|---|----|---|---|---|----|
| Shift A        | 0        | 0 | 0 | 0 | 0 | 0  | 0 | 0 | 0 | (  |
| Shift B        | 0        | 0 | 0 | 0 | 0 | 0  | 0 | 0 | 0 | (  |
| Shift C        | 0        | 0 | 0 | 0 | 0 | 0  | 0 | 0 | 0 | (  |
| Total          | 0        | 0 | 0 | 0 | 0 | 0  | 0 | 0 | 0 | (  |
| Prevention 2   | <u> </u> |   |   |   |   |    |   |   |   |    |
| Shift A        | 0        | 0 | 0 | 0 | 0 | 0  | 0 | 0 | 0 | (  |
| Shift B        | 0        | 0 | 0 | 0 | 0 | 0  | 0 | 0 | 0 | (  |
| Shift C        | 0        | 0 | 0 | 0 | 0 | 0  | 0 | 0 | 0 | (  |
| Total          | 0        | 0 | 0 | 0 | 0 | 0  | 0 | 0 | 0 | (  |
| District Total |          |   |   |   |   |    |   |   |   |    |
| District Total | 3        | 0 | 5 | 1 | 1 | 11 | 0 | 0 | 0 | 2: |



#### **Stanislaus Consolidated Fire Protection District**

3324 Topeka Street

Riverbank, CA 95367 Phone: (209) 869-7470 · Fax: (209) 869-7475

www.scfpd.us

#### **STAFF REPORT**

**TO:** President Bernardi and Members of the Board of Directors

**FROM:** Captain Tim Johnson, Training Officer

**SUBJECT:** May Training Report

**DATE**: June 10, 2024

#### **Completed Training for May**

•Total Hours of Training – 1,359 hours.

#### May Training.

- MST crews participated in the 2 quarter EMS skills review training.
- Personnel enrolled at the MJC as part of the ISA program with Modesto Junior College.
- ISA Highlights
  - MST employees who are not enrolled in JAC are eligible to participate (firefighter to battalion chief ranks)
  - Participants earn college units though the ISA
  - ISA funds generated will be used to support department training programs
  - The more training hours you log = more funding that comes back to our agencies for training programs, materials, equipment, classes
- •Training Hours Summary:

| Topic                       | Hours | Topic                 | Hours |
|-----------------------------|-------|-----------------------|-------|
| Policy and Procedure Review | 54    | Hose Operations       | 54    |
| Prevention                  | 48    | Wildland Training     | 98    |
| Driver Training             | 134   | Vehicle Extrication   | 58    |
| EMS Training                | 138   | Fire Fighter Survival | 18    |
| Fire Suppression Training   | 28    | Paramedic School      | 212   |
| Forcible Entry              | 15    | Tech Rescue           | 78    |
| Ladder                      | 15    |                       |       |

#### **June Training**

• Throughout June, members of Academy 2023-02 are scheduled to take their 7-month practical assessment.